

**JOURNAL**  
OF THE  
**PROCEEDINGS**  
OF THE  
**THIRTY-SECOND SYNOD**  
OF THE  
**PROVINCE OF THE PACIFIC**

*Together with a Record of the Proceedings of the Twenty-ninth Meeting*

OF THE  
**PROVINCIAL WOMAN'S AUXILIARY**

*Also the Fifth Convention of the*

**YOUTH SESSION**

Held at  
**SALT LAKE CITY, UTAH**  
May 1-3, 1951

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**PROVINCE OF THE PACIFIC**

**JOURNAL**

OF THE

**THIRTY-SECOND SYNOD**

AND

TWENTY-NINTH MEETING

PROVINCIAL WOMAN'S AUXILIARY

AND

FIFTH MEETING OF THE

**YOUTH CONVENTION**

1951



# A TABLE OF PROVINCIAL SYNODS

| No. | DATE                                   | PRESIDENT                | PREACHER                   | PLACE          |
|-----|----------------------------------------|--------------------------|----------------------------|----------------|
| 1.  | August 14-17, 1915.                    | Bishop Nichols.          | The Rev. Alfred Lockwood.  | Oakland        |
| 2.  | September 19-23, 1917.                 | Bishop Nichols.          | Bishop Johnson.            | Boise          |
| 3.  | September 29-30,<br>October 1-2, 1920. | Bishop Nichols.          | The Rev. G. F. Weld.       | Seattle        |
| 4.  | September 7-11, 1921.                  | Bishop Nichols and Page. | Bishop Gailor.             | Salt Lake City |
| 5.  | October 17-21, 1923.                   | Bishop Page.             | Bishop Remington.          | Fresno         |
| 6.  | May 21-25, 1924.                       | Bishop Sanford.          | Bishop Stevens.            | San Jose       |
| 7.  | May 20-24, 1925.                       | Bishop Sanford.          | Bishop Cross.              | Berkeley       |
| 8.  | May 5-9, 1926.                         | Bishop Sanford.          | Bishop Darst.              | Long Beach     |
| 9.  | May 18-22, 1927.                       | Bishop Sanford.          | Bishop Murray.             | Seattle        |
| 10. | May 9-13, 1928.                        | Bishop Sanford.          | Bishop Mitchell.           | Salt Lake City |
| 11. | May 15-17, 1929.                       | Bishop Sanford.          | Bishop Jenkins.            | Montecito      |
| 12. | May 7-9, 1930.                         | Bishop Sanford.          | Bishop Parsons.            | San Francisco  |
| 13. | May 6-8, 1931.                         | Bishop Sanford.          | The Rev. Samuel Shoemaker. | Phoenix        |
| 14. | April 20-22, 1932.                     | Bishop Sanford.          | Bishop Freeman.            | Sacramento     |
| 15. | May 3-4, 1933.                         | Bishop Sanford.          | Bishop Gooden.             | Stockton       |
| 16. | May 2-4, 1934.                         | Bishop Sanford.          | Bishop Huston.             | La Jolla       |
| 17. | May 22-24, 1935.                       | Bishop Sanford.          | Bishop Porter.             | Pendleton      |
| 18. | May 13-15, 1936.                       | Bishop Sanford.          | Bishop Dagwell.            | The Yosemite   |
| 19. | May 12-14, 1937.                       | Bishop Sanford.          | Bishop Johnson.            | Seattle        |
| 20. | May 11-12, 1938.                       | Bishop Sanford.          | Bishop Tucker.             | Las Vegas      |
| 21. | May 3-4, 1939.                         | Bishop Moulton.          | Bishop Moulton.            | San Jose       |
| 22. | May 1-3, 1940.                         | Bishop Moulton.          | Bishop Parsons.            | Salt Lake City |
| 23. | May 14-16, 1941.                       | Bishop Moulton.          | Bishop Block.              | Portland       |
| 24. | May 13-15, 1942.                       | Bishop Moulton.          | Bishop Tucker.             | Oakland        |
| 25. | June 9-10, 1943.                       | Bishop Moulton.          | Bishop Rhea.               | Santa Rosa     |
| 26. | May 3-4, 1944.                         | Bishop Moulton.          | Bishop Sanford.            | Reno           |
| 27. | May 1-2, 1946.                         | Bishop Gooden.           | Bishop Lewis.              | Berkeley       |
| 28. | April 30-May 2, 1947.                  | Bishop Gooden.           | Bishop Cross.              | Medford        |
| 29. | May 11-14, 1948.                       | Bishop Gooden.           | Bishop Bayne.              | Santa Barbara  |
| 30. | May 3-4, 1949.                         | Bishop Gooden.           | Bishop Walters.            | Seattle        |
| 31. | May 2-4, 1950.                         | Bishop Gooden.           | Bishop Bentley.            | Stockton       |
| 32. | May 1-3, 1951.                         | Bishop Rhea.             | Bishop Bloy.               | Salt Lake City |

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## OFFICERS OF THE PROVINCE AND SYNOD

President: The Rt. Rev. Frank A. Rhea, D.D.  
P. O. Box 985, Boise, Idaho  
Vice President: The Rt. Rev. William F. Lewis, D.D.  
P. O. Box 1590, Reno, Nevada  
Secretary: The Rev. Gilbert P. Prince  
14702 Sylvan Street, Van Nuys, California  
Treasurer: Mr. John Vassie  
811 Jackson Tower, 806 S. W. Broadway, Portland, Oregon  
Provincial Representative on the National Council  
The Rt. Rev. Richard S. Watson  
55 B Street, Salt Lake City, Utah  
Chairman, House of Deputies: The Rev. Louis B. Keiter  
3932 Woodstock Blvd., Portland, Oregon

## THE PROVINCIAL COUNCIL

### Ex-Officio

The President, the Secretary, the Treasurer, the Provincial Representative on the National Council, the Chairman of the House of Deputies, the President of the Provincial Woman's Auxiliary, the Provincial Representative on the National Executive Board of the Woman's Auxiliary, the Provincial Chairman of the Presiding Bishop's Committee on Laymen's Work, the Field Officer of the National Council for the Province of the Pacific.

## ELECTED MEMBERS

### Class of 1952

The Rt. Rev. Sumner F. D. Walters, D.D., 1617 North Hunter Street, Stockton 17, California; The Rev. Henry M. Shires Th.D., 1420 Grand Street, Alameda, California; Mr. Edward F. Colcock, 604 Terminal Sales Bldg., Seattle 1, Washington.

### Class of 1953

The Rt. Rev. William F. Lewis, D.D., P. O. Box 1590, Reno, Nevada; The Rev. Charles S. Neville, 321 South 7th Street, Corvallis, Oregon; Col. B. C. Allin, 966 Hillsdale, Berkeley, California.

### Class of 1954

The Rt. Rev. Stephen Bayne, Jr., D.D., 1551 10th Ave, North Seattle 2, Washington; The Rev. Edward A. Wicher, Jr., 4620 California Street, San Francisco, California; The Honorable Herbert S. Farrell, 300 South Chapel Avenue, Alhambra, California.

## ASSOCIATE MEMBERS

Dean Katherine A. Grammer (1952), 1820 Scenic Avenue, Berkeley, California; Mrs. Robert K. Vickery (1953), 1118 Oxford Street, Berkeley, California; Mrs. Richard S. Watson (1954), 55 B Street, Salt Lake City, Utah.

## **DEPARTMENTS OF THE COUNCIL**

### **Finance**

Mr. John Vassie, Chairman, Mr. George G. Entz, Mr. James F. Hodges, Mr. Morris Milbank, Mr. A. H. Baer.

### **Christian Education**

The Rt. Rev. William F. Lewis, Chairman, Mrs. R. S. Canedy, Miss Helen Wagstaff, The Rev. Randolph C. Miller.

### **MISSIONS**

The Rt. Rev. Sumner F. D. Walters, Chairman.

Commissions of the Department of Missions:

#### **Indian Work**

The Rev. David Clark, Chairman, The Rt. Rev. Arthur B. Kinsolving, Miss Alberta Booth.

#### **Rural Work**

The Rt. Rev. William F. Lewis, Chairman.

### **CHRISTIAN SOCIAL RELATIONS**

Dean Katherine A. Grammer, Chairman, Canon Kenneth Nelson, Canon Richard Lief.

### **PROMOTION, PUBLICITY & RADIO**

Mr. Edward F. Colcock, Chairman.

### **COLLEGE WORK**

The Rev. Charles S. Neville, Chairman.

### **DEPARTMENT OF YOUTH**

The Rt. Rev. Stephen F. Bayne, The Rev. Burton J. Salter, Co-chairmen.

### **PROVINCIAL TRUSTEES, CHURCH DIVINITY SCHOOL OF THE PACIFIC**

The Rev. Lansing E. Kempton (1952), Mr. Walter Towne (1953), The Rt. Rev. Stephen F. Bayne (1954), Mr. John C. F. Merrifield (1955), The Rt. Rev. Robert B. Gooden (1956).

### **PROVINCIAL TRUSTEES, ST. MARGARET'S HOUSE**

The Rt. Rev. Benjamin D. Dagwell (1952), The Rt. Rev. Sumner F. D. Walters (1953), The Rt. Rev. Henry H. Shires (1954), The Very Rev. Charles E. McAllister (1955).

### **PROVINCIAL COURT OF REVIEW**

The Rt. Rev. Donald J. Campbell, Chairman; The Rev. Mark Rifenbark, The Rev. George F. Pratt, the Rev. Lloyd B. Thomas, Mr. Merton A. Albee, Mr. Albert C. Agnew, Mr. H. R. Butterfield.

## **STANDING COMMITTEES OF THE SYNOD**

### **Seamen's Work**

The Rev. Perry G. M. Austin, Chairman; The Rev. Robert B. Gooden, Jr., The Rev. Harold H. Kelley, The Rev. Oscar J. Nurse, Col. B. C. Allin, Mr. Frank Avery.

### **Synod Arrangements**

Mr. Edward F. Colcock, Chairman; The Rev. Robert L. Baxter, The Rev. George R. Turney, Mr. John Vassie, Mrs. Claude V. Bowman, Mrs. Claude R. Davis.

### **State of the Church**

The Rt. Rev. Sumner F. D. Walters, Chairman; The Ven. T. H. Kerstetter, The Rev. D. C. Trimble, Mr. Frank Sibilia, Mr. St. Elmo Coombs.

### **Evangelism**

The Rt. Rev. Arthur B. Kinsolving, Chairman; The Ven. Neville Blunt, The Very Rev. John M. Krumm, The Very Rev. Herald G. Gardner, The Rev. Messrs. John Brockman, Charles Cotton, Arthur Farlander, A. R. Merrix, Canon Eric Montizambert, A. W. Nickle, John Richardson, Chas. F. Whiston.

### **Work in Congested Areas**

The Rt. Rev. Karl Morgan Block, Chairman.

### **Program of the Province**

The Rt. Rev. Sumner F. D. Walters, Chairman; Col. B. C. Allin, Mr. J. C. F. Merrifield, Rev. Mortimer Chester, Rev. E. Leslie Rolls.

(Related to Committee on State of the Church)

### **Vocational Giving**

Mr. Frank Sibilia, Chairman; Mr. John C. F. Merrifield, The Rev. Richard U. Smith, The Rev. Randolph C. Miller, Mrs. Robert K. Vickery.

### **Board of Examining Chaplains**

The Rev. Henry M. Shires, Th.D., The Rev. Herbert V. Harris.

### **Special Committee to Study the Province**

The Rt. Rev. Sumner F. D. Walters, D.D., Chairman; The Rt. Rev. Karl Morgan Block, D.D., The Rev. Elvin Smith, The Rev. David Trimble, The Rev. George R. Turney; Messrs. Edward F. Colcock, Herbert S. Farrell, Dale Miller.

## OFFICIAL ROLL

### House of Bishops House of Clerical and Lay Delegates The House of Bishops in order of Consecration

- The Rt. Rev. Edward L. Parsons, D.D., Ret., 2901 Broderick St., San Francisco 23, California.
- \*The Rt. Rev. Arthur W. Moulton, D.D., Ret., 171 S. 5th E. St., Salt Lake City 2, Utah.
- \*The Rt. Rev. Edward M. Cross, D.D., Bishop of Spokane, S. 1125 Grand Ave., Spokane 10, Washington.
- \*The Rt. Rev. S. Arthur Huston, Ret., Box 297, R.F.D. Winslow, Washington.
- The Rt. Rev. Walter Mitchell, D.D., Ret., 13 Rancho Sante Fe, California
- The Rt. Rev. Thomas Jenkins, D.D., Ret., Shenley House, Port Orford, Ore.
- The Rt. Rev. Harrington Littell, D.D., Ret., 97 E. Main St., Cambridge, N.Y.
- \*The Rt. Rev. Robert B. Gooden, D.D., Ret., 1625 Santa Maria, Glendale, Cal.
- The Rt. Rev. John B. Bentley, D.D., Overseas Dept. 281 Fourth Avenue, New York City, N.Y.
- \*The Rt. Rev. A. W. Noel Porter, D.D., Bishop of Sacramento, 2600 Capitol Ave., Sacramento, Calif.
- \*The Rt. Rev. Benjamin D. Dagwell, D.D., Bishop of Oregon, 1234 N.W. 23 Ave., Portland, Oregon.
- \*The Rt. Rev. Karl Morgan Block, D.D., Bishop of California, 1055 Taylor St., San Francisco, California.
- \*The Rt. Rev. Frank A. Rhea, D.D., Bishop of Idaho, P. O. Box 985, Boise, Idaho.
- \*The Rt. Rev. William F. Lewis, D.D., Bishop of Nevada, P.O. Box 1590, Reno, Nevada.
- \*The Rt. Rev. Sumner F. D. Walter, D.D., Bishop of San Joaquin, 1617 N. Hunter St., Stockton, California.
- The Rt. Rev. Harry S. Kennedy, D.D., Bishop of Honolulu, Queen Emma Square, Honolulu, T.H.
- \*The Rt. Rev. Arthur B. Kinsolving, 2nd., D.D., Bishop of Arizona, 100 West Roosevelt St., Phoenix, Arizona.
- \*The Rt. Rev. Lane W. Barton, D.D., Bishop of Eastern Oregon, P.O. Box 951, Bend, Oregon.
- \*The Rt. Rev. Stephen F. Bayne, Jr., D.D., Bishop of Olympia, 1551 Tenth Ave., North, Seattle, Washington.
- \*The Rt. Rev. F. Eric Bloy, D.D., Bishop of Los Angeles, 615 South Figueroa St., Los Angeles 17, California.
- \*The Rt. Rev. William J. Gordon, Jr., D.D., Bishop of Alaska, P.O. Box 441, Fairbanks, Alaska.
- \*The Rt. Rev. Donald J. Campbell, D.D., Suffragan Bishop of Los Angeles, 615 South Figueroa St., Los Angeles 17, California.
- \*The Rt. Rev. Henry H. Shires, D.D., Suffragan Bishop of California, 1055 Taylor St., San Francisco, California.
- \*The Rt. Rev. Richard S. Watson, Bishop of Utah, 55 B Street, Salt Lake City, Utah.
- \*Indicates present.

## ROLL CALL

### CLERICAL DELEGATES AND ALTERNATES

#### MISSIONARY DISTRICT OF ARIZONA

\*The Rev. Charles W. C. Teel.

\*The Rev. David C. Trimble, 136 S. Mt. Vernon St., Prescott, Ariz.

\*The Rev. E. O. Gallagher, 409 No. Humphreys St., Flagstaff, Ariz.

##### Alternates

The Rev. George Ferguson, 2100 E. 4th St., Tucson, Ariz.

The Rev. R. A. Kurtz, Box 298, Douglas, Ariz.

The Rev. C. H. Crawford, 641 First St., Yuma, Ariz.

#### DIOCESE OF CALIFORNIA

The Rev. Eric W. Jackson, Trinity Church, Menlo Park, Calif.

\*The Rev. Stephen S. H. Ko, 9th & Madison St., Oakland, Calif.

\*The Rev. Harold E. Hallett, St. John's Church, Ross, Calif.

\*The Rev. Edward A. Wicher, Jr., 4620 California St., San Francisco 16, Calif.

##### Alternates

The Rev. Tod W. Ewald, Box U, Corte Madera, Calif.

The Rev. Oscar Green, 555 Waverly St., Palo Alto, Calif.

The Rev. Schuyler Pratt, 720 Monterey St., Hollister, Calif.

The Rev. Elmer A. McLaughlin, 2689 Sutter St., San Francisco, Calif.

#### MISSIONARY DISTRICT OF EASTERN OREGON

\*The Rev. Harold Parrott, 2183 1st Street, Baker, Oregon.

\*The Rev. Eric O. Robothan, 241 East 2nd Street, Pendleton, Oregon.

\*The Rev. Claire T. Crenshaw, 311 Park Avenue, Nyesa, Oregon.

#### MISSIONARY DISTRICT OF HONOLULU

\*The Rev. James Nakamura.

#### MISSIONARY DISTRICT OF IDAHO

\*The Rev. E. Leslie Rolls, Box 467, Twin Falls, Idaho.

\*The Rev. A. E. Asboe, 755 No. Arthur, Pocatello, Idaho.

\*The Very Rev. Herald G. Gardner, Box 1751, Boise, Idaho.

##### Alternates

The Rev. Wm. F. Buchanan, Jr., Box 9, Weiser, Idaho.

The Rev. C. A. McKay, 915 Fourth Street, S. Nampa, Idaho.

#### DIOCESE OF LOS ANGELES

\*The Rev. David deL. Scovil, 406 No. Garfield, Alhambra, Calif.

\*The Rev. Hiram B. Crosby, Jr., 5252 Arbor Blvd., Long Beach 8, Calif.

\*The Rev. W. E. Patrick, 5430 So. Figueroa St., Los Angeles 27, Calif.

\*The Rev. J. Ogden Hoffman, Jr., 5198 College Ave., San Diego 5, Calif.

##### Alternates

The Rev. Gilbert P. Prince, 15747 Rayen Street, Sepulveda, Calif.

The Rev. Robert A. Tourigney, 1127 Wilshire Blvd., Los Angeles 17, Calif.

The Rev. George W. Morrell, 419 Fourth Street, Redlands, Calif.

The Rev. Paul M. Wheeler, 2651 Crestview Drive, Newport, Calif.

#### MISSIONARY DISTRICT OF NEVADA

\*The Rev. John T. Ledger, 325 Flint Street, Reno, Nevada.

\*The Rev. J. N. Brockmann, 509 Idaho Street, Elko, Nevada.

\*The Ven. T. H. Kerstetter, 121 East 8th Street, Reno, Nevada.

##### Alternates

The Rev. John R. Fredericks, Jr., 507 Churchill, Fallon, Nevada.

The Rev. J. Robert Orpen, Jr. 507 Churchill, Fallon, Nevada.

The Rev. Arthur S. Kean, Box 610, Carson City, Nevada.

## **CLERICAL DELEGATES AND ALTERNATES**

### **DIOCESE OF OLYMPIA**

- \*The Rev. Gordon W. Lind, 2309 Hoyt Ave., Everett, Wash.
- \*The Rev. Walter W. McNeil, 4550 Brooklyn Ave., Seattle 5, Wash.
- \*The Rev. Canon Arthur Bell, 818 N. 5th St., Tacoma 3, Wash.
- The Rev. George F. Hartung, 935 St. Helen's Ave., Chehalis, Wash.

### **DIOCESE OF OREGON**

- \*The Rev. George F. Turney, 1704 N. E. 43 Ave., Portland, Oregon.
- \*The Rev. Robert F. Lessing, Coquille, Oregon.
- \*The Rev. Louis B. Keiter, 3932 Woodstock Blvd., Portland, Oregon.

#### **Alternates**

- The Rev. Charles S. Neville, 321 So. 7th St., Corvallis, Oregon.
- The Rev. George H. Swift, 560 Chemeketa St., Salem, Oregon.
- The Rev. V. L. Livingston, 675 Franklin, Astoria, Oregon.
- The Rev. George R. V. Bolster, P. O. Box 566, Oakdale St., Medford, Oregon.

### **DIOCESE OF SACRAMENTO**

- \*The Rev. Frank H. Buck, 245 S. Church Street, Grass Valley, Calif.
- \*The Rev. Dr. Miller B. Sale, 16 East J. St., Benecia, Calif.
- \*The Rev. Dr. Douglas Northrop, 638 Georgia Street, Vallejo, Calif.
- The Rev. Kenneth Samuelson, Box 422, Suisun, Calif.

### **MISSIONARY DISTRICT OF SAN JOAQUIN**

- \*The Rev. Ralph Cox, 217 H. Street, Bakersfield, Calif.
- \*The Rev. Ward Wiley, 17th & I Sts., Modesto, Calif.
- \*The Rev. Victor M. Rivera, Box 545, Visalia, Calif.

#### **Alternates**

- The Rev. R. Gould, 108 Jackson Ave., Coalinga, Calif.
- The Rev. Paul Langpaap, 115 East Minor, Stockton, Calif.
- The Rev. R. Smith, 11th & Douty, Hanford, Calif.

### **MISSIONARY DISTRICT OF SPOKANE**

- \*The Rev. Ernest J. Mason, W. 1832 Dean Ave., Spokane 11, Wash.
- \*The Rev. Robert L. Baxter, 5 S. Naches Ave., Yakima, Wash.
- \*The Rev. Charles E. McAllister, E. 123-12th Ave., Spokane 10, Wash.

#### **Alternates**

- The Rev. Frank Gilbert, 303 Catherine St., Walla Walla, Wash.
- The Rev. Charles T. Hills, 514 Euclid Ave. Spokane 12, Wash.
- The Rev. Norman E. Stockwell, 612 Elm St., Moscow, Idaho.

### **MISSIONARY DISTRICT OF UTAH**

- \*The Rev. Mortimer Chester, 261 S. 9th East, Salt Lake City, Utah.
- \*The Rev. Jos. E. McGinnis, 1545 24th St., Ogden, Utah.
- \*The Very Rev. R. Dunham Taylor, 231 East 1st South, Salt Lake City, Utah.

#### **Alternates**

- The Rev. Wm. F. Bulkley, 75 P. Street, Salt Lake City, Utah.
- The Rev. Clark E. McElmury, 87 B. Street, Salt Lake City, Utah.
- The Rev. Willis M. Rosenthal, Box 138, Logan, Utah.

\*Indicates present.

## **LAY DELEGATES AND ALTERNATES**

### **MISSIONARY DISTRICT OF ARIZONA**

- \*Mr. George H. Myers, 917 West Lynwood, Phoenix, Ariz.
- \*Mr. Frank Dickinson, 1431 E. Cypress, Phoenix, Ariz.
- Mr. Scott Appleby, Southern Building, 15th & H. Street, Washington, D. C.

#### **Alternates**

- Mr. C. A. Carson, 30 West Portland, Phoenix, Ariz.
- Mr. Curtis P. Donnell, 1533 West Glenrosa, Phoenix, Ariz.
- Mr. J. R. Hanson, Box 5018, Tucson, Ariz.

### **DIOCESE OF CALIFORNIA**

- \*Mrs. Robert K. Vickery, 1118 Oxford St., Berkeley, California.
- \*Mr. Frank Sibia, 1030 Colusa Ave., Berkeley, California.
- \*Col. B. C. Allin, 966 Hillsdale Ave., Berkeley, California.
- Mr. Frank M. Avery, 300 Indian Road, Piedmont 10, California.

#### **Alternates**

- Mrs. F. King Verleger, 2048 Leavenworth St., San Francisco, Calif.
- \*Mr. E. W. Burr, 999 Grove Way, Hayward, California.
- Mr. Henry D. Oliphant, 2915 Florida St., Oakland, California.
- Mr. David Ruggles, 1937 Ellis Street, San Francisco, California.

### **MISSIONARY DISTRICT OF EASTERN OREGON**

- Dr. Miles Gullingsrud, La Grande, Oregon.
- Mr. Harry Moody, 186 West 8th Street, John Day, Oregon.
- \*Mr. Allyn Roberts, Rt. 1, The Dalles, Oregon.

### **MISSIONARY DISTRICT OF HONOLULU**

- \*Mr. Richard Ching, 2825 Nuuanu, Honolulu, T.H.

### **MISSIONARY DISTRICT OF IDAHO**

- \*Mr. Allison H. Baer, 1419 Warm Springs, Boise, Idaho .
- \*Mr. Harlan Pike, R.F.D. 2, North Pocatello, Idaho.
- Mr. Thomas F. Pence, Payette, Idaho.

#### **Alternates**

- Mr. J. T. R. McCorkle, 1507 Garfield, Boise, Idaho.
- Mr. J. A. Burton, 315 14th Ave., S. Nampa, Idaho.

### **DIOCESE OF LOS ANGELES**

- \*Mr. George G. Entz, 1352 No. Poinsettia Place, Los Angeles, Calif.
- \*Mr. St. Elmo Coombs, 431 So. Meredith Ave., Pasadena, Calif.
- \*The Hon. Herbert S. Farrell, 300 So. Chapel Ave., Alhambra, Calif.
- \*Mr. Thomas H. Canfield 604 A East Broadway, Glendale, Calif.

#### **Alternates**

- Mr. Arthur L. Lynds, 553 Laguna St., Chula Vista, California.
- Mr. J. F. Kelly, 1255 West 40th Place, Los Angeles 37, Calif.
- Mr. Philip Nettling, 1668 Wellington Road, Los Angeles 6, Calif.
- Mr. Samuel W. Hartshorne, 1008 Westchester Pl., Los Angeles 6, Calif.

### **MISSIONARY DISTRICT OF NEVADA**

- \*Mr. Dale V. Miller, Ely, Nevada.
- \*Mr. Julian A. Glock, 211 Juniper, Elko, Nevada.
- \*Mrs. John R. Miller, Box 1590, Reno, Nevada.

#### **Alternates**

- Mr. Alan McBride, 705 Court Street, Elko, Nevada.
- Mrs. Wayne Jerberth, 1902 H. Street, Sparks, Nevada.
- Mrs. Gerald Wyness, 525 Ave. G, Boulder City, Nevada.

## **DELEGATES AND ALTERNATES**

### **DIOCESE OF OLYMPIA**

- \*Mr. James F. Hodges, Port Madison, Wash.
- \*Mr. Percy M. Plenty, 10300 Aurora Avenue, Seattle 33, Wash.
- \*Mr. M. J. Mucky, Puget Sound Bank Building, Tacoma 2, Wash.
- \*Mr. D. T. Simmons, Box 288, Montesano, Wash.

### **DIOCESE OF OREGON**

- \*Mr. William H. Bishop.
- \*Mr. J. C. F. Merrifield, 6337 Reed College Place, Portland, Ore.
- \*Mr. John Vassie, 4227 N/E Halsey St., Portland, Ore.
- \*Mr. Robert Elliott, 4511 N/E Prescott St., Portland, Ore.

#### **Alternates**

Mr. Vessey Gardner, Hillsboro, Oregon.  
Mr. Charles S. Cone  
Mr. J. B. Jones

### **DIOCESE OF SACRAMENTO**

- Mr. Harold McCollum, 2319 T Street, Sacramento, Calif.
- \*Mr. Hugh Brown, Grass Valley, Calif.
- Mr. Frank Vines, 918 Sutter Street, Vallejo, Calif.
- Mr. Emil Kraft, Woodland, Calif.

### **MISSIONARY DISTRICT OF SAN JOAQUIN**

- Mr. Hart Weaver, 115 East Miner, Stockton, Calif.
- \*Mr. E. B. Leduc, St. Francis Church, Turlock, Calif.
- \*Mr. Ralph Neate, Coalinga, Calif.

#### **ALTERNATES**

- \*Mr. Joe Davis, Hyde Way, Visalia, Calif.
- Mr. Lawrence Ellis, Tulare, Calif.
- Mr. Harry Riddell, Delano, Calif.

### **MISSIONARY DISTRICT OF SPOKANE**

- \*Mr. Henry N. White.
- Mr. Harold W. Coffin, E. 1106 Rockwood Blvd., Spokane 10, Wash.
- Dr. R. O. Barton, S. 2722 Madison St., Spokane 9, Wash.

#### **Alternates**

Mr. David H. Knapp, W 812-21 Avenue, Spokane 9, Wash.  
Mr. Howard S. Whitebeck, 125 Merriam St., Walla Walla, Wash.  
Mr. Albert Sinks, 210 Maple St., Kellog, Idaho.

### **MISSIONARY DISTRICT OF UTAH**

- \*Mr. Frank B. Harris, 159 1st Ave., Salt Lake City, Utah.
- \*The Honorable James A. Howell, 2349 Adams Avenue, Ogden, Utah.
- \*Mr. E. C. Bader, 1074 24th St., Ogden, Utah.

#### **Alternates**

- Mr. Carson E. Bechtel, 35 S. Seventh E., Salt Lake City, Utah.
- Mr. George H. Kallostinian, 528 No. 5th E. Logan, Utah.
- Mr. J. Walcott Thompson, 105 E. South Temple St., Salt Lake City, Utah.
- \*Indicates present.

**ST. MARK'S CATHEDRAL**  
**Salt Lake City, Utah**

**Tuesday, May 1, 1951**

**CONSECRATION**

On the day preceding the 32nd Synod of the Province of the Pacific, the Very Rev. Richard S. Watson, LL.B., B.D., was Consecrated Missionary Bishop of Utah, at ten o'clock in the morning.

Prior to the Service of Consecration, the Holy Communion was Celebrated at 7:00 A.M. by Bishop Lewis, of Nevada. At 8:30 A.M. the Order for Daily Morning Prayer was read by the Rev. Mortimer Chester and the Rev. Jos. E. McGinnis.

Following the Consecration, a luncheon in honor of the Presiding Bishop and Bishop Watson was held on the roof garden of the Hotel Utah. The afternoon was devoted to National Council Meetings led by the Chairmen of the several Departments.

**WEDNESDAY MORNING SESSION**

The 32 Synod of the Province of the Pacific, was called to order by the President, The Rt. Rev. Frank A. Rhea, Bishop of Idaho, at 9:30 A.M., at St. Mark's Cathedral. The Opening Service was held the preceding evening at St. Paul's Church, with Bishop Bloy of Los Angeles as the Preacher.

Mr. St. Elmo Coombs and the Rev. Hiram B. Crosby of the Diocese of Los Angeles conducted the opening devotion of the Morning Session.

The President of the Province asked the Secretary to call the roll. Sixteen Bishops and a majority of the Clerical and Lay Delegates were present from the Dioceses and Missionary Districts. The Constitutional provisions being met, the meeting was declared in order.

Bishop Campbell, Suffragan Bishop of Los Angeles reported for the Committee on Dispatch of Business for the Day, which on motion was adopted.

The Chair appointed the Rev. William E. Patrick, of Los Angeles Assistant to the Secretary and then announced the personnel of the various Synod Committees as follows:

**COMMITTEE ON DISPATCH OF BUSINESS:** Bishop Campbell, Chairman; The Rev. W. Walter McNeil, Mr. Edward F. Colcock.

**COMMITTEE ON NOMINATIONS:** Bishop Block, Chairman; Bishop Lewis, Dean McAllister, The Rev. H. M. Shires, Mr. E. W. Burr, Mr. Allison H. Baer.

**COMMITTEE ON RELIGIOUS SERVICES:** Bishop Walters, Chairman; The Rev. David Scovil, Mr. St. Elmo Coombs.

**COMMITTEE ON CANONS:** Bishop Shires, Chairman; Archdeacon T. H. Kerstetter, The Hon. James A. Howell.

**COMMITTEE ON RESOLUTIONS:** Bishop Kinsolving, Chairman; The Rev. E. Leslie Rolls, Mr. George E. Entz.

**COMMITTEE ON NECROLOGY:** Bishop Cross, Chairman; The Rev. Robert Baxter, Mr. Richard E. Ching.

\*The report of the Provincial Council for the last Synodical Year was read by the Secretary and subsequently adopted.

The following resolutions were presented by the Bishop of Arizona:

1. WHEREAS, Our Heavenly Father has seen fit to remove from among us his faithful servant the Right Rev. Stephen Cutter Clark, D.D., the sixth bishop of the Missionary District of Utah, and

WHEREAS, Bishop Clark served his whole fruitful Ministry within the Eighth Province as a Priest of the District of Utah and of the Diocese of Los Angeles and as Secretary of its Convention being most faithful and accurate in the keeping of its records, and subsequently as the Bishop of Utah where with his unusual ability and vision he initiated a five year program of Missionary extension, the fulfillment of which he leaves to his successor because of his untimely death.

WHEREAS, he was for many years a member of this Synod and profitable steward in the Church of God.

BE IT RESOLVED that the 32nd Annual Synod of the Province of the Pacific record its humble gratitude to Almighty God for His servant, Stephen Cutter Clark, Bishop and Doctor and

BE IT FURTHER RESOLVED that the Synod express to the people of the District of Utah its deep sense of loss in the death of their late Bishop and

BE IT FURTHER RESOLVED that the Resolution be adopted as a minute of this Synod Meeting and that a copy be sent to Mrs. Clark as a token of sympathy and affection.

On motion, the Resolution was unanimously adopted.

2. RESOLVED: that the Synod of the Province of the Pacific be not held in those years when the General Convention is held.

On motion the Resolution was lost.

Bishop Campbell, Chairman of the Committee on Dispatch of Business, moved the matter of seating women delegates be referred to the Committee on Canons. The motion was so ordered.

Mr. Edward F. Colcock, Chairman of the Department of Promotion, Publicity and Radio presented the report of that Department.

The Annual Report of the Department of Youth was read by the Chairman, the Very Rev. Herald Gardner.

The Report of the Provincial College Commission was presented by the Chairman, the Rev. Charles Neville.

The Bishop of Arizona Reported for the Committee on Evangelism.

The Report of the Church Divinity School of the Pacific was presented by the Acting Dean and Vice President of the Board of Trustees, the Rev. Russell B. Staines.

At the conclusion of his report, the Rev. Mr. Staines presented the following resolution:

WHEREAS, the Board of Trustees of the Church Divinity School of the Pacific desires to increase the number of its board members in the Communicant Class from five to ten,

It is hereby RESOLVED that the Synod of the 8th Province approves of this action.

On motion, the Resolution was adopted.

The President of the Province formally welcomed the two new Bishops who had been consecrated since the last Synod, the Right Reverend Henry H. Shires, D.D., Suffragan Bishop of California, who was presented by the Bishop of Oregon and the Right Reverend Richard S. Watson, Bishop of Utah, who was presented by the Bishop of Olympia.

The hymn "Glorious Things of Thee are Spoken" was then sung.

The report of the Committee on Vocational Giving was read by Frank G. Sibilia, Chairman. The President announced the appointment of Mr. John C. F. Merrifield to take the place of the late Rear Admiral George W. Bower, U.S.A.

The Bishop of San Joaquin read the report of the Committee on the State of the Church.

The Bishop of California requested the unanimous approval of the Synod to limit the nomination presented by the committee to one name for each office. On the approval of the committee on resolutions, it was then moved by Bishop Block that Canon 3, Par. e be suspended. The motion duly seconded and passed, the Bishop of California presented the following nominations:

For Trustee of C.D.S.P.: The Rt. Rev. Robert B. Gooden, D.D.

For Trustees of St. Margaret's House: The Rt. Rev. Sumner F. D. Walters, D.D. and the Very Rev. Charles E. McAllister.

For Members of the Provincial Council (Class of 1954): The Rt. Rev. Stephen Bayne, Jr., The Rev. Edward A. Wicher, Jr., the Hon. Herbert S. Farrell.

On Motion, the nominations were closed and the Secretary instructed to cast a unanimous ballot.

The Bishop of Arizona then presented the following resolution:

BE IT RESOLVED: that the chair be requested to appoint a committee to consist of two bishops, three presbyters, three laymen and three members of the Provincial Woman's Auxiliary to study the problems raised by the great geographical extent of this province, to consider various plans suggested for the solution of these problems and to report to the next meeting of the Synod.

On motion the resolution was adopted.

The Bishop of San Joaquin presented the report for the Committee on Program. Bishop Walters then moved that the Department of Publicity be authorized to undertake the project of disseminating news to the various Dioceses and Missionary Districts in the Province for a period of one year. Upon the approval of the Committee on Resolutions, the motion was carried.

The Report of the Bishop of California on congested areas was accepted by Title.

Mr. John Vassie reported for the Department of Finance, giving the Treasurer's report for the Synodical year of May 1, 1950 to April 30, 1951. The Report was received. (See Appendix A-1). Mr. Vassie then presented the proposed Permanent Budget for 1952. (See Appendix A-2). The Bishop of California offered a resolution, that a Committee of Program and Budget be appointed by the President to report before the next meeting of Synod. Upon motion the resolution was adopted. At this juncture, the Chair ordered adoption of the Budget postponed pending the preparation of mimeographed copies for study before the session.

The Bishop of Sacramento was then called upon to read noon-day prayers for Missions and for Peace.

Bishop Shires raised the question of canonical procedure regarding Bishop Block's resolution for the creation of a Committee on Budget and Program. The Chair ordered the Resolution be referred to the Committee on Canons.

The President then introduced Lt. Col. Buchanan, one of his clergy, now called back to duty in the Air Force, to the members of the 32nd Synod.

The President declared a recess at 12:20 P.M. until two o'clock.

### WEDNESDAY AFTERNOON SESSION

At the reconvening of Synod at two o'clock, the lesson was read by Mr. E. C. Bader of Utah and prayers by the Rev. Jas. Nakamura, of Honolulu.

The Suffragan Bishop of Los Angeles read Report No. 2 of the Committee on Dispatch of Business, which was adopted.

Dean Grammer of St. Margaret's House read the annual report of St. Margaret's House.

Dean Grammer also read the report of the Committee on Christian Social Relations.

Mr. John C. Merrifield, Chairman of the Provincial Presiding Bishop's Committee on Laymen's Work, emphasized the splendid cooperation of the Bishops of the Province. Mr. J. Post Williams, of San Joaquin, was named as Chairman to succeed Mr. Merrifield.

The Rev. Wm. W. Fleetwood, a former Dean of St. Mark's Cathedral, Salt Lake City, was introduced by the President of the Province.

The Rev. John Heuss, Chairman of the Department of Christian Education of the National Council, spoke of the expanding work of that department.

The Bishop of California reporting on the National Council, spoke of the association of our Church with the National Council of Churches of Christ in America, bringing out the fact that the literature of the National Council was using the phrase "Co-operating or Constituent Churches," instead of the title "Protestant Churches."

Bishop Block emphasized the sense of partnership between parish and diocese and between diocese and National Church. The Bishop spoke of the National Council survey on gains in the 8th Province. He announced that \$400,000.00 so far has been given to the Episcopal Foundation.

The Rev. Clarence R. Haden, Jr., in charge of Laymen's Work for the National Council, spoke of the wider work of the Laymen as a movement and not an organization.

The Report of the Committee on Synod Arrangements was read by the Chairman, Mr. Colcock. It dealt with two matters, the place of the meeting of the next Synod and the question of omitting Synod in Triennial years. At the invitation of Mr. Allison Baer, the Synod voted to meet in Boise, Idaho, next year.

Mr. Colcock announced that the Committee on Arrangements brought in the resolution about the omission of Synod in General Convention years without recommendation either way. The resolution was then moved and seconded for purposes of discussion. Among the speakers, were Mr. Colcock, Col. B. C. Allin, the Rev. Alfred Lockwood, former Synod secretary, to 1951, Bishop Kinsolving, the Rev. Jas. Trimble and Mr. Robert Elliott. A motion by Col. B. C. Allin to lay the matter on the table was lost. The original motion to omit the Synod in Triennial years was then put to vote and lost by a vote of 34 to 23.

The Rev. F. J. Moore, D.D., in charge of the Forward Movement Publications, was then presented to speak on the work of his organization.

On motion of the Rev. Geo. F. Turney, duly seconded, the Synod voted appreciation of the work of Dr. Moore.

The Rev. Henry M. Shires read the report of the Provincial Board of Examining Chaplains. (Appendix B.)

Dean McAllister presented a resolution by title.

The Bishop of Arizona read the report of the Committee on Indian Work. (Appendix H).

The Secretary read a letter from Bishop Jenkins regretting his inability to attend Synod.

Bishop Campbell read a resolution on proportionate representation at General Convention for reference.

At 5:00 P.M. the Synod adjourned until 9:30 A.M. Thursday.

This evening the Synod Dinner was held at the Hotel Utah at 7 o'clock. The Toastmaster was the President of the Province, The Rt. Rev. Frank A. Rhea. Addresses were given by Mr. John Merrifield on Laymen's Work, Mr. Don French on Youth Work and Mrs. Robert K. Vickery, representing the Woman's Auxiliary. Chamber music and an interesting series of Ute Indian Dances provided the delegates with interesting and delightful entertainment.

#### THURSDAY (MORNING SESSION)

Bishop Rhea called the Synod to order at 9:35 a.m. The lesson was read by Colonel B. C. Allin. The Prayers were read by the Rev. Gordon Lind.

The Suffragan Bishop of Los Angeles read Report No. 3 of the Committee on Dispatch of Business, which was adopted by motion.

The President appointed the Rev. David deL. Scovil, judge of elections, and the following tellers: the Rev. John Goodyear, the Rev. Gordon Lind, and Messrs. Robert Elliott and G. Allyn Roberts.

Inasmuch as there was no contest on the ballot, it was moved and seconded that the Secretary cast a unanimous ballot for the candidates.

The Secretary cast the ballot and the President declared the following elected:

Trustee of the Church Divinity School of the Pacific—

The Rt. Rev. Robert B. Gooden, D.D.

Trustees of St. Margaret's House—

The Rt. Rev. Sumner F. D. Walters, D.D.

The Very Rev. Chas. E. McAllister, D.D.

Members of the Provincial Council (Class of 1954):

The Rt. Rev. Stephen Bayne, Jr., D.D.

The Rev. Edward A. Wicher.

The Hon. Herbert S. Farrell.

On motion of the Bishop of Alaska, it was resolved to send greetings to the Rev. A. Ervine Swift, who was that day being consecrated Bishop of Puerto Rico. Upon motion duly seconded, the Secretary was instructed to send a note of sympathy to the Rev. A. W. Farlander absent from Synod due to illness.

The Treasurer of the Province presented the Budget for the Synodical Year 1951-52, item by item. Various comments were made and a motion by the Bishop of Arizona to delete Item O. After some further discussion, Mr. Vassie moved the adoption of the Budget which was so ordered and adopted unanimously.

The Chair then introduced Chaplain Deane Babbitt, U.S.A., who brought greetings from the Fifth Army Headquarters at the Presidio, San Francisco. Chaplain Babbitt spoke of the need of Chaplains made necessary by the rotation of men who have been serving overseas. One hundred and fifty new Chaplains are needed. They must be from 21 to 35 years of age with two years of pastoral experience.

On motion, it was voted that Bishop Block be reimbursed the sum of \$496.34 which he advanced for the publication of Bishop Sanford's "History of the Province."

The Suffragan Bishop of California, Chairman of the Committee on Constitution and Canons recommended that the resolution permitting women to be seated as delegates to the Synod and reported at the bottom of page 23 of the Journal of the Thirty-First Synod, be regarded as inadequate for the purpose and hereby declared null and void. Subsequently, the Committee offered the following resolution:

BE IT RESOLVED: that paragraph (a) of Section 3 of Article 2 of the Constitution of the Eighth Province be amended by striking out the word "laymen" in the said paragraph, and substituting in place thereof, the words "Lay Persons," and that paragraph (b) of Section 3 of Article 2 be amended by striking out the word "Laymen" and substituting in the place, thereof the word "Lay Persons."

On motion the Resolution was adopted.

It was then moved by the Bishop of Nevada that subsequent to the above resolution, the Canons be changed in terminology by deleting the word "Laymen" wherever it appears and substituting the words "Lay Persons." The motion was so ordered.

The Chairman of the Committee on Constitution and Canons then presented the following resolutions:

RESOLVED: The house of Bishops concurring, that Canon VI be amended by the addition of a new paragraph (g) as follows:

"(g) A Committee on Budget and Program to consist of two Bishops, two Presbyters and two Laymen."

On motion, the Resolution was adopted.

RESOLVED: The house of Bishops concurring, that Section E of Canon X be deleted and the following substituted therefore:

"The tentative budget shall be submitted to the Committee on Budget and Program the day before the opening of the Synod each year. The Synod shall consider the Budget for the purpose of adoption only after the Committee on Budget and Program has made its report to the Synod."

On motion the resolution was adopted.

In reference to the above resolution it was announced that the said Committee would receive the Budget submitted by the Provincial Council the day prior to the opening of Synod.

RESOLVED: the House of Bishops concurring, that in line 6 of Canon V—the word "Calendar" be deleted and the word "Fiscal" inserted. On Motion, the resolution was adopted.

RESOLVED: the House of Bishops concurring, that in line 3 of Section e of Canon 3 the words "two persons" be deleted and the words "one or more" be inserted as a substitute therefore.

The amended section shall then read:

"At each Annual Synod a Nominating Committee shall be appointed by the Chair consisting of two from each order whose duty it shall be to submit to the Synod the names of one or more persons for each office to be filled, etc."

On Motion the resolution was adopted.

Dean McAllister then presented the following resolution.

WHEREAS, there is a growing conviction that the business of the Church could be more efficiently conducted with a smaller membership in the House of Deputies of General Convention, be it

RESOLVED: that the Province of the Pacific respectfully memorializes General Convention to give consideration to some plan of proportionate representation for membership of the various dioceses and missionary districts in General Convention.

On Motion, the resolution was adopted.

The Chairman of the Committee on Resolutions then presented the following report:

1. RESOLVED that this 32nd Synod of the Province of the Pacific extend to the Rt. Rev. Arthur Moulton, D.D., retired Bishop of Utah, its heartfelt good wishes and prayers for God's blessing on this his 78th Birthday.

On Motion, the resolution was adopted.

2. RESOLVED that this 32nd Synod of the Province of the Pacific pray for Bishop Watson that his Episcopate continue according to this auspicious beginning—

And that he extend to the Girl and Boy Scouts and other organizations the appreciation of all in the Consecration Procession for their Reverence and Patriotism along the way.

On Motion, the resolution was adopted.

3. RESOLVED: that this 32nd Synod of the Province of the Pacific record its sincere gratitude for the generous hospitality which has welcomed us to Salt Lake City. We particularly thank the Bishop of Utah and his staff, Dean Taylor, Archdeacon Bulkley, Rev. Mortimer Chester, Rector of St. Paul's Church, the Ladies of St. Mark's Cathedral, the ladies of All Saints' Mission and the First Congregational Church for their friendly cooperation, and also the Governor of Utah, the Mayor of the City and his officials, the Police Department, the Press, hotels and Television Station KSL, Channel 5, for their wonderful cooperation and the very reverent way in which the Consecration was televised. Also the Church of Jesus Christ of the Latter Day Saints for the very fine organ recital on Wednesday afternoon. And we request that the Secretary convey the assurances of our gratitude in writing to the above persons.

On Motion, the resolution was adopted.

4. RESOLVED: that this 32nd Synod of the Province of the Pacific convey its best wishes and warm regards to Bishop Parson on the occasion of his 83rd birthday.

On Motion, the resolution was adopted.

The Rev. Alfred Lockwood, Secretary Emeritus, reported that arrangements had been made with the Dean of the Church Divinity School for the filing of Provincial Journals in the school library. He likewise reported that a bound volume of reports from 1916 to 1937, compiled by Bishop Sanford was on file in that library. Subsequently, it was moved by Bishop Gooden that the Journals be bound every 20 years. The motion was so ordered.

Brief reports were then given by various members of the Synod on the work being done for the members of the Armed Forces, in training and overseas. The reports were enthusiastically received.

Noonday prayers were then read by Archdeacon Kerstetter. Following these Bishop Cross, Chairman of the Committee on Necrology, gave his report and moved the members of the Synod proceed to prayers for the departed and comfort of the bereaved. It was so moved and Bishop Cross read appropriate prayers.

The Chair then called upon the Bishop of Alaska for a brief report of his interesting work in that Territory and following this the Synod was recessed by the President at 12:30 P.M. for luncheon, to reconvene at 3:00 P.M.

## THURSDAY AFTERNOON SESSION

Synod convened at 3:15 P.M. The Chair extended felicitations to Bishop Moulton on the event of his 78th Birthday. Following this, the President appointed the following persons, members of the Committee to Study the Province: Bishop Walters, Chairman; Bishop Block, the Rev. Messrs. Elvin Smith, David Trimble, George R. Turney; Messrs. Edward F. Colcock, Herbert S. Farrell and Dale Miller.

Judge Howell spoke in appreciation of the work of Archdeacon Bulkley, who was ordained Priest in St. Mark's Cathedral, Salt Lake City, 42 years ago on Ascension Day.

Dean McAllister, Chairman of the Committee to Study Religion in the Public Schools referred to some of the legal matters involved. Following his report, the Committee, consisting of the Dean and the Chancellors of the several Dioceses and Missionary Districts was requested to continue its study.

Mr. Vassie, Treasurer of the 8th Province reported that an offering of \$206.67 had been received at the Opening Service and was being allocated to the Missionary District of Nevada for Vacation Church Schools.

Bishop Cross asked for a rising vote of appreciation for all that had been done to facilitate the various meetings of Synod. On motion it was so ordered.

The Rev. William E. Patrick offered a motion urging the various jurisdictions within the Province to back the service men from the Province. The motion was so ordered. Bishop Gooden then remarked that General Ridgeway was a faithful attendant upon the Church, while in Panama.

The matter of spiritual healing was raised by Mr. Perry M. Plenty and the question of the validity of certain books on this subject. On motion the matter was referred to the Committee on Evangelism.

There being no further business, the Synod was adjourned sine die, at 3:35 P.M.

## THE JOINT-SESSION

The Joint Session was called to order by the President at 4:00 P.M. Addresses were made by Bishop Dagwell and Mrs. Sumner Walters. Bishop Dagwell pointed out the rapid growth of the 8th Province and appealed for its energetic support.

Mrs. Walter spoke of her position on the National Executive Board and gave an interesting report of her many activities.

Bishop Rhea, President of the Province, in his concluding remarks, declared that the rapid growth of the Province was an occasion for pride as well as humility and that it was a product of the mercy of God. He urged the delegates to return to their appointed tasks, there to expend greater and deeper consecration.

There being no further business, the 32nd Synod was adjourned at 5:00 P.M.

Respectfully submitted,

Gilbert P. Prince, Secretary.

## REPORT, PROVINCIAL COUNCIL

### Synodical Year, May 1st 1950—April 30, 1951

1. The organizational Meeting was held in Stockton, California, at the close of the 1950 Synod. It is the purpose of this meeting to establish the Provincial Organization for the new Synodical year. Chairmen of the several Departments, Commissions and Committees were selected. Subsequently their names are to be found in the Journal of proceedings for 1950 and need not be duplicated in this report. The date and location of the Stated Meeting was also determined.

2. The Stated meeting was held within the time appointed by the Provincial Constitution, on September 28, 1950 at San Francisco. Eighteen members of the Council were present including two visitors, one of which was the Presiding Bishop, the Rt. Rev. Henry Knox Sherill, who was introduced by Bishop Rhea, President of the Eighth Province. Bishop Sherill spoke feelingly about the urgent need of supporting the General Church Program. He mentioned the high calibre of the active laymen of the Church, the devotion and serious attitude of the seminarians and the able leadership of the present staff at "281". The reports of the various Departments, Commissions and Committees, were brief, but cogent. Bishop Lewis speaking for the Commission on Rural Work declared that a survey of Town and Country work in the Province was sorely needed. It was moved and so ordered that the National Council be kept informed of the excellent progress made by the Commission on Indian Work in the Province. Reporting for the Department of Promotion and Publicity, Mr. Colcock stated that it was not the intention of this Department to duplicate the efforts of the National Department, and that it would endeavor to promote and publicize proven techniques and accomplishments. Dean Gardner, reporting for the Dept. of Youth announced the appointment of the Rev. J. Burton Salter of Olympia to succeed the Rev. John P. Craine as Adult Advisor of Youth and the Adult Provincial Representative on the National Council. Summer Conferences have been visited by Provincial Youth Officers and a Youth Training Course was planned for the Winter holiday.

The Report of the Department of Finance was presented by the Treasurer, Mr. John Vassie who suggested "Hold the line" budget for the fiscal year 1951-52. The same was adopted unanimously, subject to revisions made at the Annual Meeting of the Council May 1st.

The Rev. Mr. Neville reporting for the Department of College Work listed the several grants made to various campuses in the Province. He spoke of the new work at San Diego State and announced plans for the College Student Conference at Lake Tahoe in the Fall.

The Rev. Henry M. Shires reported for the Church Divinity School of the Pacific in lieu of Dean Shires who had been elected Suffragan Bishop of the Diocese of California. The Report for the Committee on Laymen's Work was presented by Mr. Merrifield. A total of some 2,400 Key Men were prepared to make 7,200 addresses preparatory to Fall Canvasses of Parishes and Missions of the Nation. The report was received most favorably. A Report for the Committee on Seamen's Work was received from the Chairman, the Rev. Perry Austin. The Report stressed the need for new work in the various ports of the Province.

The Time for the meeting of Synod was set for Thursday, May 1st, 1951 at Boise, Idaho and the Bishop of Los Angeles to be the preacher at the opening Service\*. Representatives from the National Council were invited to attend the 32 Synod and lead conferences on the opening day.

3. The Annual Meeting of the Provincial Council was held at 9:30 P.M. May 1st, 1951 at St. Paul's Church, Salt Lake City, following the completion of the Opening Service of Synod. The meeting was called to order and opened with prayer by the President of the Province, Bishop Frank Rhea. The Roll was called of the Ex-officio and Elected members the classes of 1951, 52 and 53 the total of which was 16 members together with two visitors. There being a quorum present the chair declared the meeting open for business.

\* According to the Constitution of the 8th Province, the Secretary was instructed to poll the members of the Provincial Council for permission to change the location of the Synod to Salt Lake City to coincide with the Consecration of the Bishop of Utah.

1. The Treasurer's Report was presented by Mr. Vassie. The same was received on motion, referred to Synod and will be given in detail in the minutes of the Synod meeting.

2. As chairman of the Finance Department, Mr. Vassie presented the Tentative budget as adopted by the Stated Meeting in San Francisco, on September 28, 1950. After considerable discussion regarding unpaid assessments, it was moved and so ordered that the Budget as amended, be adopted and submitted to Synod for Approval. The Various reports of the Departments, Committees and Commissions were received by title and will be presented to Synod in detail.

3. On motion it was voted that the offering from the opening Service be given to the Daily Vacation Church School District of Nevada.

Respectfully submitted,

Gilbert P. Prince, Secretary.

## **THE PROVINCIAL YOUTH COMMISSION of the EIGHTH PROVINCE**

### **Fifth Annual Meeting**

The formal business meeting was called to order by the President, Roderick French, following the opening service of Synod. The Roll Call was answered by representatives from all but one Diocese.

A statement of the theme of the meeting, "Know the Christ and Make Him Known," was made by Rod French and the purpose of the meeting, to carry this message home, was presented by the Rev. J. Burton Salter, Provincial Youth Advisor and Co-Chairman of the Provincial Department of Youth. He stressed the need of delegates to remember that the most important part of the organization is "you" and that "you" must carry the message home to parish, mission, district and diocese. To be effective leaders, there must be a full knowledge of Plan and ability to interpret it.

An announcement was made stressing the fact that each young person should be on the National Youth Leader's mailing list.

The first day of meeting ended with the Compline service at 10:00 P.M. Wednesday, May 2nd.

The main theme for the Commission was presented by the Rev. Knud Larsen, Executive Secretary of the Department of Youth of the National Council. He stressed that the responsibility of each delegate is to acquire a personal contact with God and to show it forth in his life and, secondly, to transmit the program of the National Youth Commission to their respective diocese and to help the diocesan leaders adapt them for the use of the young people of the parishes and missions of the diocese.

The National Youth Commission members, Rod French, Ellen Gilfillen and the Rev. J. Burton Salter, presented Plan 1951-52. The presentation of the various parts of Plan, the Majors, the Program Material, the Rule of Life, and the theme, "Continue In Thy Holy Fellowship," were followed by workshops.

The election of officers was held, with the following results:

President: Miss Ann Pearson, Missionary District of Utah.

National Youth Commission Representatives:

Miss Fran Cooper, Diocese of Oregon

Bill Craven, Missionary District of Idaho

Regional Vice Presidents:

Miss Jean Rock, Missionary District of Eastern Oregon

Miss Marilyn Vaughn, Missionary District of San Joaquin

John Gimlin, Missionary District of Utah

Recording Secretary:

Miss Sonia Wakefield, Diocese of Los Angeles

Corresponding Secretary:

Miss Karrie King, Diocese of California

Treasurer:

Miss Marjorie DeRossit, Diocese of Oregon

Adult Advisor:

The Rev. J. Burton Salter, Diocese of Olympia.

The closing meeting was held in the chapel, with the service of dedication and installation of the officers for the coming year.

Respectfully submitted,

Ann Pearson, Acting Secretary.

## REPORT OF THE COMMITTEE ON NECROLOGY

The Committee on Necrology consists of: Mr. Richard E. James, Rev. Robert Baxtar and the Bishop of Spokane.

Brethren of the Synod:

The information on which to base this report has not been adequate, but we have done what we can by inquiry, in addition to the data in the possession of the Secretary. It is to be noted that only those persons are included in the list who have, at some time, been delegates to and in attendance upon the meeting of the Synod.

During the latest Provincial years there have passed to their eternal rewards the following one time members of the Synod:

William N. Northrup, Layman of the District of Idaho.

William Seymour Short,

Charles Ernest Farrar,

Walker M. Gate, Priests of the Diocese of Sacramento.

Alwyn E. Butcher, Priest of the District of Utah

\*Stephen Cutter Clark, Bishop of the District of Utah.

Your committee submits this report, moves that the resolution presented by the Committee on Resolutions with respect to the lamented untimely death of the late Bishop of Utah, be incorporated herein; that the whole be accepted by the Synod and that we proceed to prayers for the departed and the comfort of the bereaved.

\* See Page 13.

APPENDIX A-1

PROVINCE OF THE PACIFIC

(Treasurer's Office)

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the Fiscal Year Ended April 30, 1951

CASH RECEIPTS

BUDGET

|             |                                                |              |
|-------------|------------------------------------------------|--------------|
| \$13,575.00 | From Diocese and Missionary Districts.....     | \$12,618.52  |
|             | (Assessments unpaid \$956.48. Details annexed) |              |
|             | From other sources                             |              |
|             | Stockton Synod collection.....                 | \$127.50     |
|             | Women's Auxiliary .....                        | 57.00 184.50 |
| \$13,575.00 | Total .....                                    | \$12,803.02  |

DISBURSEMENTS

|             |                                                                 |              |
|-------------|-----------------------------------------------------------------|--------------|
| \$ 350.00   | Secretary's office .....                                        | \$ 350.00    |
| 100.00      | Treasurer's office .....                                        | 100.00       |
| 300.00      | Expenses of Thirty-first Synod.....                             | 300.00       |
| 350.00      | Production costs of Journal.....                                | 350.00       |
| 1,300.00    | Department of College Work.....                                 | 1,300.00     |
| 1,000.00    | Department of Youth.....                                        | 1,000.00     |
| 500.00      | Department of Rural Sociology.....                              |              |
| 500.00      | Department of Christian Education.....                          | 84.51        |
| 750.00      | Department of Publicity and Promotion.....                      | 32.96        |
| 500.00      | Council of Travel Expense.....                                  | 462.06       |
| 15.00       | Committee on Rural Work.....                                    |              |
| 200.00      | Committee on Evangelism .....                                   | 48.65        |
| 600.00      | Committee on Laymen's Work.....                                 | 600.00       |
| 1,000.00    | Summer School for College Workers.....                          | 1,000.00     |
| 500.00      | Expenses of Provincial Representatives.....                     | 500.00       |
| 5,000.00    | Church Divinity School .....                                    | 5,000.00     |
| 2,000.00    | St. Margaret's House .....                                      | 2,000.00     |
| 252.31      | Reserve Fund (Advance on Sale Lake City<br>Synod Expense) ..... | 250.00       |
|             | Miscellaneous disbursements:                                    |              |
|             | The Rt. Rev. Harry S. Kennedy.....                              | \$127.50     |
|             | (Stockton Synod collection)                                     |              |
|             | Printing Auxiliary section of Journal.....                      | 57.00 184.50 |
| \$15,217.31 | Total .....                                                     | \$13,562.68  |
|             | Disbursements in excess of cash receipts.....                   | 759.66       |
|             | Balance on deposit May 1, 1950.....                             | 1,264.31     |
|             | Balance on deposit April 30, 1951.....                          | \$ 504.65    |

# ASSESSMENTS UPON DIOCESES AND MISSIONARY DISTRICT FOR THE PERMANENT BUDGET

Fiscal Year Ended April 30, 1951

|                       | Amount<br>Assessed | Amount<br>Received | Unpaid<br>Assessments |
|-----------------------|--------------------|--------------------|-----------------------|
| DIOCESES:             |                    |                    |                       |
| California .....      | \$ 2,834.45        | \$ 2,834.45        |                       |
| Los Angeles .....     | 4,170.24           | 4,170.24           |                       |
| Olympia .....         | 1,307.27           | 1,307.27           |                       |
| Oregon .....          | 1,034.41           | 1,034.41           |                       |
| Sacramento .....      | 614.95             | 460.00             | \$154.95              |
| MISSIONARY DISTRICTS: |                    |                    |                       |
| Arizona .....         | 528.98             | 528.98             |                       |
| Eastern Oregon .....  | 249.78             | 125.00             | 124.78                |
| Honolulu .....        | 837.58             | 400.00             | 437.58                |
| Idaho .....           | 407.70             | 407.70             |                       |
| Nevada .....          | 194.12             | 194.12             |                       |
| San Joaquin .....     | 506.35             | 506.35             |                       |
| Spokane .....         | 582.37             | 500.00             | 82.37                 |
| Utah .....            | 306.80             | 150.00             | 156.80                |
| Total .....           | \$13,575.00        | \$12,618.52        | \$956.48              |

Submitted by John Vassie, Treasurer.

I have examined the records of the Treasurer of the Province of The Pacific for the fiscal year ended April 30, 1951, by methods and to the extent I deemed appropriate. In my opinion, the accompanying statement of cash receipts and disbursements shows the true cash balance on hand and on deposit as of April 30, 1951, and a correct summarization of the cash received and disbursed during the fiscal year then ended.

Norman Todd  
Certified Public Accountant

## APPENDIX A-II

|                                                                    | '51-'52<br>Budget |
|--------------------------------------------------------------------|-------------------|
| (a) Secretary's Office .....                                       | \$ 350.00         |
| (b) Treasurer's Office .....                                       | 100.00            |
| (c) Synod Expense .....                                            | 300.00            |
| (d) Journal Expense .....                                          | 350.00            |
| (e) Department of College Work .....                               | 1,600.00          |
| (f) Department of Youth .....                                      | 1,000.00          |
| (g) Department of Rural Sociology .....                            | None              |
| (h) Department of Christian Education .....                        | 150.00            |
| (i) Department of Publicity and Promotion .....                    | 750.00            |
| (j) Council Travel Expense (Sept. Stated Meeting) .....            | 500.00            |
| (k) Committee on Rural Work .....                                  | None              |
| (l) Committee on Evangelism .....                                  | 200.00            |
| (m) Committee on Laymen's Work .....                               | 600.00            |
| (n) Summer School for College Workers (of Women's Auxiliary) ..... | None              |
| (o) Expense for Provincial Representatives .....                   | 500.00            |
| (p) Church Divinity School .....                                   | 5,000.00          |
| (q) St. Margaret's House .....                                     | 2,000.00          |
| (r) Reserve Fund .....                                             | 252.31            |
| Total .....                                                        | \$13,652.31       |

## APPENDIX L.

### REPORT OF THE DEPARTMENT OF YOUTH

1. The Program for the Department set forth a year ago has been carried through under able sponsorship of the Rev. Burton Salter of Olympia, who has been the Provincial Adult Member of the National Youth Commission for the year involved. To him belongs all credit for the work of the Department.

2. The Synod held in Stockton in 1950 was the first at which there were youth delegates from every jurisdiction in the Province and all of the youth advisors were there with one exception. That Synod also established the value of the new plan of furnishing financial aid to the Provincial Officers and to the Youth Delegates from Missionary Districts in that it insured continuity of service on the part of these officers and delegates regardless of their re-election as delegates from their respective jurisdictions. In case of failure at re-election, with withdrawal of local financial aid, often such officers were unable to attend the next meeting, and their interest and leadership lost.

3. The importance of the Executive Meeting of the Provincial Officers and Training Conference during Christmas holidays, held for the first time in 1949, was proven during the summer of 1950 in that one or more of these Officers was the main speaker at Diocese' or District Conventions or gave courses, in all but four of the summer schools. Seven of the jurisdictions were represented at the second such Executive Meeting held in San Francisco in 1950, three more than were in attendance the previous year.

4. Just pride can be taken in the election of Rod French of La Grande, Oregon, this spring, as the President of the National Youth Commission at their meeting held in Cincinnati in February. This is the highest office among the youth of our whole Church. Rod began his work in his own District of Eastern Oregon eight years ago and came up through his parish youth group, District work to be President of the Provincial Commission for two terms to his present office. We congratulate him and our Province.

5. Another note of progress is apparent throughout the Province, in that the Youth Officers, Committee, leaders from the National to the Parish level, are taking their responsibilities more seriously—the fruitage of seven years of consecutive Provincial policy and program showing fruitage. The establishment of a Provincial Youth Newsletter has made possible a greater interchange of facts and program from the national to the individual parish level and vise versa. While other Departments of the Province have talked about a regularly issued news sheet the youth have gone ahead and established it.

6. The Department has remained within its Budget for the year, in spite of increased taxes, living costs, overhead, inflation, etc.

7. We are not asking for an increased budget for the year ahead, but will do a better job than in previous years on our deflated dollar.

Respectfully submitted,

Herald G. Gardner, Chairman Department of Youth.

## APPENDIX K

### REPORT, PROVINCIAL COLLEGE WORK COMMISSION

The Provincial College Commission was reorganized after the last meeting of Synod with the Rev. Charles Neville replacing Russell Staines as chairman; Rev. Samuel Garrett of Berkeley replacing Mrs. Edward Caulfield as executive secretary for the Southwest; Very Rev. John Krumm

replacing the Rev. John A. Luther on the Executive Committee: Otherwise the Personnel remained the same except for adding three new college workers to the Commission; i.e., Miss Beth Young, Rev. John Ellison, and Rev. J. Ogden Hoffman, Jr.

Three meetings of the Executive Committee were held during the year. Two meetings were held in Berkeley—one in Salt Lake City. Rev. David Cochran was selected as convener of a college conference sponsored by the commission and held at Healdsburg in California. Students from Arizona, Washington, California, and Oregon were in attendance at the Conference. The constitution for a National Association of Canterbury Clubs was discussed. Representing our Province at the National Convention in Michigan were Rev. David Cochran; William Rees, Oregon State; William Jessup, Willamette U.; John Lang, U. of Washington; Stanley Sinclair U. of California; Alice Steere, Stanford; Carolee Cutting, Fresno State; Claudine Norris, U. C. L. A.; James Armand, Occidental; Don Eaton, San Jose State.

The Executive Committee authorized the payment of \$1000.00 to the Church Divinity School of the Pacific. This money is earmarked for the proposed school for college workers to be held in 1952. The opinion of the Bishops of this province was solicited regarding this school. Because of their unanimous endorsement, Rev. Russell Staines of Berkeley, Calif., was selected to head the committee responsible for the school.

Student conferences were held in the Northwest and Southwest sections of the Province. The Northwest conference was held in LaGrande, Oregon. In the Southwest, student conferences were held in Galilee, Nevada; Big Bear, Calif; Supai, Ariz.

Grants for College Work were approved by the National Commission on College Work for 1951 as follows:

|                                                 |           |                  |
|-------------------------------------------------|-----------|------------------|
| 1. College of the Pacific, Stockton.....        | \$ 600.00 | National Council |
| 2. Univ. of Washington, Seattle.....            | 1,000.00  | CSCW             |
| 3. Univ. of Arizona, Tucson.....                | 1,000.00  | National Council |
| 4. Arizona State, Flagstaff.....                | 300.00    | National Council |
| 5. Central Wash. Col. of Ed., Ellensburg.....   | 200.00    | National Council |
| 6. Arizona State, Tempe.....                    | 500.00    | National Council |
| 7. Utah State, Logan.....                       | 500.00    | National Council |
| 8. Univ. of Idaho, Moscow.....                  | 500.00    | National Council |
| 9. Washington State, Pullman.....               | 300.00    | National Council |
| (To be increased to \$500.00, January 1, 1951). |           |                  |
| 10. Univ. of Calif., Berkeley.....              | 1,000.00  | National Council |
| (Approved man to assist Rev. R. Staines).       |           |                  |
| 11. San Diego State.....                        | 1,000.00  | CSCW             |

Women workers financed by National Council are located at the U. of California, Stanford, and Oregon State and a grant has been approved by National Council for a woman worker in the Diocese of Los Angeles.

Besides this, national headquarters made a grant of \$500 to a proposed school for college faculty at Prescott, Arizona. The Provincial Commission could not approve this conference as a Provincial endeavor because of the location only. However, we commended the Rev. Mr. Ellison for his interest in college work and approved a grant of \$25.00 for a sectional faculty conference. This being the amount granted by the Commission to other sectional conferences, held in this Province.

Respectfully submitted,

Charles Neville, chairman.

## APPENDIX H.

### REPORT OF THE DEPARTMENT OF MISSIONS INDIAN WORK

Throughout the past year each of the missionary dioceses with Indian work within its borders has carried along its established projects without any special advance work being added to the programs of the Indian Reservations where the Episcopal Church is at work.

It is to be hoped that some definite program of advance can be initiated in this Province since the years of transition for Indian people from Reservation life to incorporation in general American life are quickly passing. During these years when the old ways, religious as well as secular, are passing it is imperative that Indian people be given a Christian basis for their life as participating American citizens in towns and villages, as well as on reservations.

This committee recommends that at some time the members of the Indian Commission meet to consider ways of:

1. Integrating the programs of Indian Missions in the several missionary dioceses through the Division of Town and Country of the National Council.
2. Promoting concern for the spiritual and secular welfare of Indians settling in towns and cities of this Province.
3. Advancing the program in the areas where the Government is undertaking an acceleration of Indian Education.

If such a meeting for planning advance and recommending methods and techniques cannot be held the use of this commission is at an end.

Respectfully submitted,

David W. Clark.

## APPENDIX J.

### REPORT OF THE COMMITTEE ON CHRISTIAN SOCIAL RELATIONS

This Committee is concerned about its own relationship of the Departments of Christian Social Relations and Institutions in the 15 Dioceses and Districts of the Province of the Pacific. What function can we serve as a Committee of the Province? Three ways in which we might be of use occur to us:

1. A point of contact whereby notices from the National Department could be relayed to the departments of Dioceses and Districts. We would be a channel for information. Such service has been performed in one instance this year. Notice about the coming into San Francisco of 25 Displaced Persons units from the Philippines was received. These units needed placement. The National Council had assumed responsibility for bringing them in. From a Committee member notices went out to all bishops and chairmen of Christian Social Relations in the Province. A similar occasion arose in the need to distribute the notices of the coverage under Old Age and Survivors Insurance provided by the Social Security Act. The National Council Department sent out a statement describing the applicability of this act and the procedures to follow to use its advantages. It was discovered that this same notice was also sent to headquarters of the Dioceses and Districts. Is there advantage in duplicating these notices?

If this Department is to carry out its function, we call to your attention the fact that funds will be needed for postage, phone calls, and perhaps secretarial assistance. We also would have you consider the response

which such a Provincial office might have. Would our letters carry weight?

2. We might also provide conferences or work-shops through which the workers in Christian Social Relations of the Dioceses and Districts could share plans and learn procedures. Such a conference was provided by the Committee in conjunction with the Synod at Stockton. We were fortunate to have Dr. Pepper with us. We shared the descriptions of what is being done. We described situations needing attention. It was a profitable meeting. More are needed. We touched upon only a few of the concerns covered in the field of Christian Social Relations. We see this as an educational function.

If this is to be our function, again we shall need funds for setting up these conferences. We call to your attention a further consideration: To provide them in conjunction with the Synod raises a problem as to type of conference. Many of those who attended the workshop in Stockton were unused to thinking of these concerns; many who are doing good work were at home in their own communities. The conference could be used for general education or it could be used for the further development of those already at work. Is it possible to select delegates with such a concern? If not, how do we reach those we should reach?

3. The third line upon which we might work is as co-ordinator of Diocesan and District effort in a joint project. The National Department is concerned with Chaplaincy in the hospitals, prisons and homes for the aged, etc. New light is being cast on the role of such Chaplains. We might establish a center wherein training for such Chaplaincy could be provided. Such a plan would also benefit the two Provincial schools, the Church Divinity School of the Pacific and Saint Margaret's House, in bringing the opportunity for Clinical Pastoral Training much closer. The general and mental hospitals and prisons through which this training is now provided are almost all in the Mississippi valley or even farther East. This plan would also require funds and a great deal of work.

I repeat, the Committee feels that it needs greater clarification of function and requests your consideration of this report.

Respectfully submitted,

KATHARINE A. GRAMMER.

#### APPENDIX C.

### REPORT OF DEPARTMENT OF PROMOTION, PUBLICITY, RADIO

We report a successful conference on Tuesday under the direction of Mr. Robert Jordan. Mr. Jordan outlined the 1951 program for Laymen's Training and the Every Member Canvass. He asked for close cooperation in every Parish, Diocese and District. The Provincial Department has been authorized by Provincial Council to undertake the publication of a provincial news release. The purpose of this release being to exchange information on work, projects, activities and technics in the hope of increasing the unity of the Province. It is hoped that all District of Dioceses will cooperate.

EDWARD F. COLCOCK, Chairman.

#### APPENDIX I.

### REPORT OF THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Since the last Synod at Stockton great and consistent progress has

been made throughout the Eighth Province. Permit me to highlight some of the gains made:

1. During the fall of 1950 we did our first Laymen's work in Alaska. Traveling with Bishop Gordon, parish dinners were held in Anchorage, Juneau, Sitka and Ketchikan. Both men and women attended these dinner meetings but a separate meeting was held with the men in each city. They seemed eager to hear about the Church from a layman, and Bishop Gordon informs me that some definite laymen's work is now under way.

2. In the diocese of California the Laymen's Training Program was held in the fall of 1950 for the first time. It was extremely well organized by Bishop Block and his clergy and a large number of well selected laymen were trained and in turn carried the message of the Church to the parish meetings. Dr. William Key has been Chairman of Laymen's Work for the past five years and is doing a creditable job.

3. In the diocese of Los Angeles, Bishop Bloy went all out and with the complete cooperation of Bishop Campbell and under the vigorous direction of their Diocesan Chairman, Bill Seigmund, a Laymen's Training Program was conducted for three days at the Huntington Hotel in Pasadena. It was the greatest meeting of its kind I have ever participated in because the men were well selected, the stage was ideally set for our training, and the Bishops knew what they wanted from their men and got it. On February 24th of this year they held their first Annual Laymen's Conference which was preceded by a Corporate Communion at which 236 men and boys were present. In addition to continuing as a most active and capable Chairman for the Diocese of Los Angeles, Bill Seigmund has just been elected Vice-Chairman of the Provincial Committee.

4. In the District of Honolulu the laymen have been exceedingly active and when Bishop Kennedy selected Richard Ching as Chairman, he picked the right man for the job. The men of the Hawaiian Islands, in addition to all the things expected of men's groups, have built churches and schools; they have organized men's work in all churches; they have raised substantial amounts for special projects which the Bishop felt needed to be done; they even have a blood bank for members of the Episcopal Church. They have participated in both laymen's training programs, and this last fall another member of our National Committee flew to Honolulu to assist the men in the training program. Wonderful progress has been and continues to be made.

5. The Laymen of Oregon participated for the first time in the Laymen's Training Program with the full and complete cooperation of Bishop Dagwell. Twenty well selected men took the training over a week-end and then conducted parish meetings in almost every church in Oregon. A great many meetings were held during the year for men of the various churches. Bob Elliott has done a splendid job during the last three years as Chairman and has now been succeeded by Dr. Dean Brooks.

6. The men of Bishop Bayne of Olympia have been exceedingly active. They were well organized under General William Daugherty. They participated for the first time last fall in the Laymen's Training Program and a large number of parish meetings were held by the laymen so trained. General Daugherty has now been succeeded by M. J. Muckey and under his direction the laymen are being activated on the convocation levels. No man has greater cooperation from his men than Bishop Bayne and consistently good work can be expected in the future.

7. We have always received excellent cooperation from Bishop Barton of Eastern Oregon. He has recently appointed Armand Larive as Chairman for Laymen's Work. The men of Eastern Oregon have participated in both Laymen's Training Programs and they have been doing most effective work

in their area. It is believed that the activities of the men is one of the principal factors in helping Bishop Barton get the job done in Eastern Oregon.

8. The President of our Province, Bishop Rhea, has for Chairman Allison Baer. Idaho is another area with far-away places but exceedingly fine progress has been made during the past couple of years. Bishop Rhea admitted at our Laymen's meeting yesterday that it had been necessary to convert him to the worthwhileness of Laymen's work but that he stood convinced that it was the one great untapped resource that can make the Church strong. Because of a lack of clergy, there are a substantial number of lay readers functioning regularly in Idaho.

9. Bishop Cross of Spokane has a fine group of men. They have participated in the Laymen's Training Program both years. Harold Coffin has been Chairman for a number of years and has been helpful to his Bishop in this work.

10. In Arizona, Frank Dickinson has been carrying on the work under the direction of Bishop Kinsolving. Last fall they participated in the laymen's training conference for the first time and other meetings of men were held during the year. This is the first effort on the part of Laymen to help develop the area, and definite and worthwhile progress has been made.

11. In Nevada Bishop Lewis has as Chairman Dale Miller. They have participated in the Laymen's Training Program. Nevada is a tough area to work in because of distances, but definite progress is being made.

12. Here in Utah we have in Carson Betchel a most devoted Chairman and a Chairman who has carried on his duties for several years. There are not many churches in this district but all types of laymen's activities have been organized, supervised, and good results have been forthcoming; under the direction of a new bishop, Bishop Watson, additional activities can be undertaken and greater progress made in the future.

13. There has been a lot of progress in the District of San Joaquin. Originally this work was done by J. Post Williams as Chairman and currently the Chairman is Charles K. Fisher. Bishop Walters is an extremely cooperative individual and anxious to utilize his laymen whenever and wherever possible. They have participated for both years in the Laymen's Training Program.

14. In Sacramento, we had our first work get under way in the fall of 1950. Bishop Porter has an extremely capable and devoted Chairman in Felix Doust. Mr. Doust has visited practically every church in the diocese, has been a constant help to Bishop Porter in the raising of funds and in keeping the laymen active. They participated for the first time last fall in the Laymen's Training Program and they have also been very active in the field of lay reading.

There will be another Laymen's Training Program this fall, and you will be pleased to learn that there will be a number of improvements over the previous programs. The program will be considerably shortened and the whole thing can be put on in thirty minutes or less. There will be far more stress laid on the diocesan level and when you receive the details from the Department of Promotion, we feel certain you will be enthusiastic over the plans and will have your men participate in it this fall. You can not overlook the fact that when our people understand the Church's program they will support it. Always remember that to understand is to appreciate and to appreciate is to support. Many of you have learned that following the Laymen's Training Program last fall there was an increase of approximately one hundred thousand (\$100,000) dollars in the expectations of the Church over the previous year. That is the type of progress on

which you can put your finger and we believe that there will be a very substantial increase again this year.

The laymen of the Eighth Province continue to give strong support to the Church Divinity School of the Pacific. You will be interested to learn that the Provincial Committee has added an outstanding layman who resides in the Bay Area of California to their Committee to function as liaison between C.D.S.P. and all Chairmen in the various dioceses and districts of the Eighth Province. This man will commence his activities as soon as the new dean, Dr. Sherman Johnson, assumes his post on July 1, 1951.

Your Provincial Chairman has traveled far and wide during the past year and now finds himself tied in with the Department of United Church Men with the National Council of Churches of Christ in the capacity of Vice-Chairman of the Executive Committee. Having now completed almost four years as Provincial Chairman, and with the new assignment to receive proper attention, it is time for me to vacate the post of Provincial Chairman. I am happy and pleased to announce the election of J. Post Williams of San Joaquin as Chairman. He has been Vice-Chairman. He is capable, has great capacity, is thoroughly experienced, and will do a fine job for all of you.

In closing, may I remind you that grass never grows on a busy street, so put your men to work on worthwhile projects and keep them working.

J. C. F. MERRIFIELD, Provincial Chairman.

#### APPENDIX B.

### REPORT OF COMMITTEE ON SEAMEN'S WORK

As chairman of the Provincial Standing Committee on Seamen's work, I submit this brief report:

It is with real concern and deep regret that your Committee deems it unfair and unwise to continue making this annual report about Church work done by the Province in the interest of Merchant Seamen. The Province, as such, for years has done no work in this field except at San Pedro in the Diocese of Los Angeles. Here, Bishop Gooden's son, Rev. R. H. Gooden, Jr., has continued to administer the Seamen's Church Institute as a purely Diocesan Institution. This solitary hospitality to visiting thousands of seafaring men, in the name of the Church, has never received support from the Province, and the men welcomed and helped at this one port have repeatedly asked why the Episcopal Church continues to desert them at all other Pacific Coast ports, where formerly they met the moral and spiritual assistance of their church. They find a sheltering, friendly welcome at our Episcopal Church Institute in New York.

We respectfully ask that the Synod abolish this Standing Committee on Seaman's Work in the Province with the fading prayer that in God's good time, our Church will again catch the vision of a great company of strangers daily visiting our shores with the tragic need of a christian influence to save them from their predatory enemies of saloon and brothel and just plain loneliness.

PERRY M. AUSTIN, Chairman.

#### APPENDIX F.

### REPORT OF PROVINCIAL COMMISSION ON EVANGELISM

Since the appointment of this Commission at the last Provincial Synod, there has been no meeting called of the Commission on Evangelism.

It seemed the general opinion that the splendid work of the Presiding Bishop's Committee on Laymen's Work and the emphasis on conferences on Religious Education in the Province made it unnecessary to convene this Commission.

Respectfully submitted,

ARTHUR B. KINSOLVING, 2nd Chairman.

## APPENDIX Z.

### REPORT OF COMMITTEE ON PROGRAM OF THE PROVINCE

The Committee is asked such questions as, Whither is Synod moving? This might be countered with, Where are we?

We know what values Synod now offers. It and the provincial organization provide a vehicle for a number of important inter-diocesan programs, most of them on a modest basis. Substantial increases have been made in the support of provincial training institutions. Delegates and other attendants have opportunity to learn of the work and the needs of the Province. Our fellowship is worth-while.

Beyond these advantages it is necessary, however, to ask whether our present effectiveness goes as far as we should aim to reach. We find that some of our work is highly difficult or impossible, both because of the unwieldy size of the province and because the province and its nature are not a part of the vital interest of most of the clergy and laity.

A good case can be made that normally a diocese and its bishop have more than enough to occupy their full attention without spreading their efforts into other areas, if they can help it. Consequently it is not easy to find those who will take the time to master-mind a reconstruction of the whole provincial idea. And that presupposes an admission of need for something more continuously effective and expensive than we now have.

In visualizing the possibilities of the province, is it not correct to think of the family idea, which brings power and mutual helpfulness to the parish, the diocese and the national Church? This feeling of provincial, extra-diocesan interest and responsibility will come to the whole province, not just to the delegates, in proportion to a regular information or news service, which has not yet been realized. There is no use in rhapsodising about an archbishopric, for example, until the province moves considerably beyond where it is now.

THEREFORE BE IT RESOLVED that the Department of Publicity be authorized to set up a news gathering service for matters of provincial interest, from provincial departments and commission and from dioceses and districts, and

To provide a monthly information service for diocesan magazines and others, this to be accomplished inexpensively by such a means as that of mimeographing, and to be kept within the present budget of the Department of Publicity.

We hope that by next year a more generous method of contributing to the Divinity School and to St. Margaret's House will take the place of putting these items into the annual provincial budget. The amounts budgeted for departments and commissions should be reviewed annually and justified, by the Provincial Council and by Synod. The problem of the failure of several jurisdictions to meet their assessment in full, to the great loss of our formally accepted obligations, should be studied from two points,—whether the reason is a temporary lack of available funds in the jurisdictions concerned, or whether it represents a refusal to meet in full a share in a total budget which is believed to be too large.

SUMNER WALTERS, for the Committee.

## PROVINCE VIII—REPORT ON THE STATE OF THE CHURCH

## PAROCHIAL VITAL STATISTICS:

|                                           | ALASKA |      | ARIZONA |        | CALIFORNIA |        | EASTERN OREGON |      |
|-------------------------------------------|--------|------|---------|--------|------------|--------|----------------|------|
|                                           | 1949   | 1950 | 1949    | 1950   | 1949       | 1950   | 1949           | 1950 |
| 1. Total number clergy.....               | 13     | 11   | 30      | 29     | 115        | 117    | 15             | 17   |
| 2. Non-parochial clergy.....              | 2      | 3    | 11      | 10     | 29         | 32     | 3              | 1    |
| 3. Organized parishes and missions.....   | 28     | 23   | 33      | 33     | 78         | 80     | 22             | 24   |
| 4. Unorganized parishes and missions..... | 28     | 27   | 12      | 6      | 4          | 5      | 9              | 11   |
| 5. Ordinations.....                       | 2      | 1    | 1       | 0      | 16         | 5      | 1              | 1    |
| 6. Lay Readers.....                       | 32     | 41   | 49      | 31     | 67         | 83     | 9              | 17   |
| 7. Candidates.....                        |        |      | 1       | 5      | 4          | 5      | 2              | 3    |
| 8. Postulants.....                        |        |      | 4       | 3      | 7          | 15     | 2              | 0    |
| 9. Total baptisms.....                    | 347    | 304  | 687     | 712    | 3119       | 3106   | 280            |      |
| 10. Confirmations.....                    | 161    | 174  | 617     | 419    | 1730       | 1993   | 264            | 286  |
| 11. Communicants.....                     | 2451   | 2633 | 6287    | 6275   | 25,517     | 31,375 | 2218           | 2470 |
| 12. Total number baptized persons.....    | 5020   | 5404 | 11,490  | 12,233 | 41,304     | 45,621 | 3704           | 4591 |
| 13. Marriages.....                        | 70     | 59   | 153     | 187    | 889        | 1046   | 69             | 51   |
| 14. Burials.....                          | 113    | 117  | 267     | 252    | 1719       | 1608   | 149            | 137  |
| 15. Church Schools.....                   | 20     | 20   | 25      | 23     | 75         | 77     | 19             | 20   |
| Officers and teachers.....                | 101    | 90   | 288     | 298    | 984        | 1065   | 144            | 166  |
| Pupils.....                               | 1133   | 1137 | 3092    | 3153   | 11,155     | 11,387 | 1106           | 1290 |

## FINANCIAL STATISTICS:

|                                  |           |            |              |            |
|----------------------------------|-----------|------------|--------------|------------|
| 16. Total receipts.....          | 85,979.51 | 288,877.52 | 1,224,490.90 | 113,325.13 |
| all sources.....                 | 84,454.10 | 325,151.06 | 1,393,441.94 | 139,643.24 |
| 17. Total current.....           | 67,030.44 | 118,321.46 | 583,126.15   | 64,452.24  |
| expenses.....                    | 67,847.58 | 130,575.77 | 620,371.41   | 75,094.19  |
| 18. Diocesan.....                | 750.00    | 7,315.89   | 29,077.42    | 5,893.35   |
| Assessment.....                  | 750.00    | 7,238.14   | 36,009.06    |            |
| 19. Total special.....           |           | 45,142.92  | 160,666.92   | 15,990.98  |
| parochial purposes.....          |           | 10,074.40  | 159,025.57   | 12,818.55  |
| 20. Total payments.....          | 4,502.38  | 14,413.59  | 82,600.40    | 4,046.22   |
| Church Program.....              | 5,107.46  | 17,760.47  | 88,369.16    | 9,805.21   |
| 21. Total special offerings..... | 2,283.31  | 9,288.83   | 47,891.37    | 2,807.66   |
| for outside parishes.....        | 1,508.44  | 10,965.48  | 30,825.71    |            |
| 22. Total of all.....            | 74,566.13 | 357,826.47 | 1,184,395.64 | 124,395.37 |
| disbursements.....               | 75,213.48 | 306,309.88 | 1,419,611.45 | 134,506.76 |

# PAROCHIAL VITAL STATISTICS:

|                                           | HONOLULU |        | LOS ANGELES |        | NEVADA |      | OLYMPIA |        |
|-------------------------------------------|----------|--------|-------------|--------|--------|------|---------|--------|
|                                           | 1949     | 1950   | 1949        | 1950   | 1949   | 1950 | 1949    | 1950   |
| 1. Total number clergy.....               | 28       | 30     | 215         | 219    | 20     | 13   | 39      | 50     |
| 2. Non-parochial clergy.....              | 16       | 15     | 50          | 56     | 7      | 5    | 9       | 2      |
| 3. Organized parishes and missions.....   | 31       | 32     | 138         | 143    | 20     | 20   | 59      | 66     |
| 4. Unorganized parishes and missions..... | 11       | 5      | 10          | 10     | 13     | 10   | 7       | 7      |
| 5. Ordinations.....                       | 1        | 2      | 6           | 9      | 2      | 0    | 4       | 0      |
| 6. Lay Readers.....                       | 31       | 37     | 106         | 113    | 5      | 6    | 15      | 37     |
| 7. Candidates.....                        | 0        | 1      | 20          | 17     | 0      | 1    | 0       | 5      |
| 8. Postulants.....                        | 2        | 1      | 34          | 32     | 4      | 3    | 19      | 17     |
| 9. Total baptisms.....                    | 616      | 699    | 4484        | 4710   | 291    | 259  | 1511    | 1545   |
| 10. Confirmations.....                    | 503      | 473    | 3145        | 3057   | 146    | 170  | 876     | 983    |
| 11. Communicants.....                     | 6674     | 7405   | 48,384      | 51,827 | 2061   | 1922 | 14,554  | 14,783 |
| 12. Total number baptized persons.....    | 10,360   | 11,545 | 71,349      | 80,193 | 4067   | 4132 | 21,826  | 24,203 |
| 13. Marriages.....                        | 182      | 216    | 1320        | 1373   | 93     | 99   | 460     | 512    |
| 14. Burials.....                          | 92       | 90     | 2454        | 2318   | 191    | 155  | 839     | 705    |
| 15. Church Schools.....                   | 30       | 34     |             | 142    | 25     | 22   | 52      | 54     |
| Officers and teachers.....                | 260      | 278    | 1909        | 2105   | 108    | 113  | 734     | 772    |
| Pupils.....                               | 4225     | 4559   | 18,673      | 21,290 | 1171   | 1059 | 6606    | 7652   |

# FINANCIAL STATISTICS:

|                                  |            |              |            |            |
|----------------------------------|------------|--------------|------------|------------|
| 16. Total receipts.....          | 249,429.79 | 2,476,998.19 | 143,414.37 | 776,164.00 |
| all sources.....                 | 244,553.82 | 3,014,033.30 | 108,878.59 | 799,547.00 |
| 17. Total current.....           | 151,499.03 | 910,437.99   | 43,455.12  | 280,828.00 |
| expenses.....                    | 144,254.40 | 1,434,827.50 | 43,735.73  | 295,352.00 |
| 18. Diocesan.....                | 8,360.00   | 51,718.00    | 2,324.00   | 32,129.00  |
| Assessment.....                  | 10,834.20  | 56,449.00    | 2,518.59   | 37,610.00  |
| 19. Total special.....           | 40,879.76  | 257,852.11   | 9,697.34   | 87,029.00  |
| parochial purposes.....          | 43,662.73  | 190,546.90   | 15,225.33  | 98,150.00  |
| 20. Total payments.....          |            | 62,149.06    | 5,550.83   | 34,386.00  |
| Church Program.....              |            | 113,126.37   | 5,705.63   | 45,921.00  |
| 21. Total special offerings..... | 17,366.50  | 288,930.65   | 1,157.47   | 21,878.00  |
| for outside parishes.....        | 21,404.55  | 206,520.86   | 1,809.73   | 4,687.00   |
| 22. Total of all.....            | 251,661.33 | 2,476,964.44 | 124,991.54 | 627,226.00 |
| disbursements.....               | 248,609.48 | 3,012,632.68 | 92,371.31  | 767,516.00 |

# PAROCHIAL VITAL STATISTICS:

|                                           | OREGON |        | SACRAMENTO |      | SAN JOAQUIN |      | SPOKANE |        |
|-------------------------------------------|--------|--------|------------|------|-------------|------|---------|--------|
|                                           | 1949   | 1950   | 1949       | 1950 | 1949        | 1950 | 1949    | 1950   |
| 1. Total number clergy.....               | 56     | 59     | 26         | 28   | 30          | 34   | 29      | 30     |
| 2. Non-parochial clergy.....              | 11     | 13     | 3          | 6    | 7           | 12   | 5       | 9      |
| 3. Organized parishes and missions.....   | 40     | 50     | 22         | 25   | 25          | 26   | 48      | 48     |
| 4. Unorganized parishes and missions..... | 11     | 11     | 28         | 27   | 4           | 4    | 5       | 5      |
| 5. Ordinations.....                       | 5      | 10     | 4          | 3    | 8           | 6    | 2       | 4      |
| 6. Lay Readers.....                       | 42     | 53     | 60         | 60   | 30          | 48   | 79      | 82     |
| 7. Candidates.....                        | 10     | 10     | 2          | 1    | 4           | 3    | 2       | 3      |
| 8. Postulants.....                        | 12     | 11     | 5          | 9    | 4           | 1    | 7       | 6      |
| 9. Total baptisms.....                    | 1202   | 1322   | 729        | 801  | 577         | 592  | 657     | 621    |
| 10. Confirmations.....                    | 1017   | 1106   | 576        | 509  | 306         | 500  | 509     | 470    |
| 11. Communicants.....                     | 13,127 | 13,882 | 5690       | 5869 | 4717        | 5119 | 8060    | 8397   |
| 12. Total number baptized persons.....    | 20,207 | 20,148 | 8552       | 8446 | 7791        | 8870 | 12,856  | 13,277 |
| 13. Marriages.....                        | 393    | 410    | 219        | 214  | 135         | 128  | 177     | 148    |
| 14. Burials.....                          | 524    | 518    | 544        | 498  | 233         | 263  | 270     | 232    |
| 15. Church Schools.....                   | 45     | 47     | 37         | 38   | 22          | 24   | 41      | 42     |
| Officers and teachers.....                | 449    | 523    | 280        | 352  | 232         | 222  | 309     | 351    |
| Pupils.....                               | 4469   | 5208   | 2833       | 3264 | 2842        | 2513 | 2713    | 3077   |

# FINANCIAL STATISTICS:

|                                  |            |           |            |            |
|----------------------------------|------------|-----------|------------|------------|
| 16. Total receipts.....          | 457,600.16 | 31,602.01 | 345,146.69 | 222,299.00 |
| all sources.....                 | 773,198.40 | 32,219.30 | 235,135.16 | 437,515.00 |
| 17. Total current.....           | 234,088.76 | 21,153.17 | 109,833.29 | 131,650.00 |
| expenses.....                    | 250,214.17 | 25,613.60 | 120,395.43 | 135,606.00 |
| 18. Diocesan.....                | 15,195.00  | 10,134.50 | 5,170.23   | 1,519.00   |
| Assessment.....                  | 15,565.93  | 10,339.61 | 6,385.94   | 1,564.00   |
| 19. Total special.....           | 53,734.96  | 1,704.07  | 23,170.11  | 28,585.00  |
| parochial purposes.....          | 60,859.00  | 1,495.99  | 24,082.60  | 31,738.00  |
| 20. Total payments.....          | 70,293.70  | 4,864.00  | 11,830.65  | 12,744.00  |
| Church Program.....              | 17,344.50  | 8,824.00  | 15,111.92  | 13,093.00  |
| 21. Total special offerings..... | 16,259.25  | 4,389.53  | 6,669.81   | 18,379.00  |
| for outside parishes.....        | 454,704.50 | 4,506.42  | 7,971.46   | 19,145.00  |
| 22. Total of all.....            | 766,053.42 | 34,379.57 | 379,772.08 | 222,820.00 |
| disbursements.....               |            | 34,413.99 | 264,443.20 | 426,685.00 |

# PAROCHIAL VITAL STATISTICS:

## UTAH

|                                      | 1949 | 1950 |
|--------------------------------------|------|------|
| 1. Total number clergy               | 12   | 10   |
| 2. Non-parochial clergy              | 9    | 9    |
| 3. Organized parishes and missions   | 17   | 17   |
| 4. Unorganized parishes and missions | 0    | 0    |
| 5. Ordinations                       | 1    | 1    |
| 6. Lay Readers                       | 10   | 16   |
| 7. Candidates                        | 1    | 1    |
| 8. Postulants                        | 4    | 4    |
| 9. Total baptisms                    | 236  | 333  |
| 10. Confirmations                    | 133  | 218  |
| 11. Communicants                     | 2779 | 2976 |
| 12. Total number baptized persons    | 3029 | 4076 |
| 13. Marriages                        | 82   | 74   |
| 14. Burials                          | 131  | 82   |
| 15. Church Schools                   | 15   | 15   |
| Officers and teachers                | 210  | 210  |
| Pupils                               | 1139 | 1130 |

# FINANCIAL STATISTICS:

|                                             |     |           |
|---------------------------------------------|-----|-----------|
| 16. Total receipts                          | '49 | 74,546.64 |
| all sources                                 | '50 | 72,705.11 |
| 17. Total current expenses                  | '49 | 64,243.76 |
| '50                                         |     | 57,767.69 |
| 18. Diocesan Assessment                     | '49 | 7,300.00  |
| '50                                         |     | 9,182.00  |
| 19. Total special parochial purposes        | '49 | 6,455.67  |
| Total payments                              | '49 | 6,660.68  |
| 20. Church Program                          | '50 | 8,406.25  |
| 21. Total special offering outside parishes | '49 | 574.33    |
| '50                                         |     | 70,904.44 |
| 22. Total of all disbursements              | '49 | 69,880.26 |
| '50                                         |     |           |

## FIRST PLACES IN INCREASE PERCENTAGES

|               |      |                |     |                 |      |
|---------------|------|----------------|-----|-----------------|------|
| 1. Olympia    | 28%  | 9. Utah        | 41% | 17. Los Angeles | 57%  |
| 3. Oregon     | 25%  | 10. Utah       | 64% | 18. Utah        | 25%  |
| 5. Oregon     | 100% | 11. California | 22% | 19. Nevada      | 57%  |
| 6. Olympia    | 146% | 12. Utah       | 34% | 20. E. Oregon   | 142% |
| 7. Arizona    | 400% | 13. Honolulu   | 18% | 21. Nevada      | 56%  |
| 8. California | 114% | 15. Honolulu   | 13% | 22. Spokane     | 91%  |
|               |      | 16. Spokane    | 96% |                 |      |

## Number of First Places:

|         |   |            |   |             |   |
|---------|---|------------|---|-------------|---|
| Utah    | 4 | California | 2 | Nevada      | 2 |
| Oregon  | 3 | Honolulu   | 2 | Arizona     | 1 |
| Olympia | 2 | Spokane    | 2 | Los Angeles | 1 |

Respectfully Submitted,  
Sumner F. D. Walters

## APPENDIX E.

### REPORT, COMMITTEE ON VOCATIONAL GIVING

We regret to report the death of Rear Admiral George W. Bauer, one of the most active members of our committee, on December 25, 1950.

Vocational giving has been presented by your chairman at various places during the past year: the northern Deanery of San Joaquin at Modesto, Santa Rosa, Tracy, Visalia, Hanford, All Saints' Church, San Francisco, and at the summer conference of San Joaquin at Asilomar, and also at churches of other denominations.

The story of Vocational Giving appeared in syndicated articles all over the country under the title of **Lenten Guideposts**, and it has been reprinted in book form under the title of **New Guideposts**. The **Saturday Evening Post** has bought the rights to use the material for a "short, short," with the proceeds going to the student body of the Church Divinity School of the Pacific and to St. Alban's Church, Albany, Calif.

A new project of vocational giving was started at the Church Divinity School of the Pacific last October, with students receiving haircuts once a week, and putting the money into special projects: the student body missionary fund and the Muriel Hallett Miller Memorial Fund.

Letters have been received requesting copies of our propaganda so other Churches may use the same plan.

There is a fast growing spirit to be found among all who come in contact with this movement.

We append a copy of a letter sent to the Rt. Rev. Henry Knox Sherrill, D. D., Presiding Bishop, suggesting a vocational giving plan for assisting in the development of Seabury House.

Respectfully submitted,

FRANK G. SIBILIA, Chairman.

### SEABURY HOUSE AND THE FUTURE: A MEMORANDUM TO THE PRESIDING BISHOP

Let your imagination run forward some fifteen years. A plane is circling Greenwich, Connecticut, waiting to land on a private airstrip at "Seabury." In the plane is the Presiding Bishop of the Protestant Episcopal Church, and he looks down on a large estate on which are located eight buildings in the form of a Celtic Cross. It is the center of the life of the Church, holding all the offices of the National Council, and having as its focal point a great cathedral which is the Presiding Bishop's See.

It has been said that the Presiding Bishop has his heart in Massachusetts, his head in New York, his home in Connecticut, and his seat in the Washington Cathedral. Let us put the man together!

A great center of the Episcopal Church would be an expensive undertaking. It might cost the average communicant a **penny a day** for the next ten years, but if we were able to reach every communicant and obtain that penny a day as an extra, the cost would be negligible. Let us look at these figures for a moment.

If 2,000,000 members of the Church gave a penny a day for a year, the total would be a staggering \$7,300,000. If this were continued for 10 years, it would amount to over \$70,000,000.

There is a way to do this.

If the members of the Church were approached with the idea of a penny a day for the development of Seabury, the use of "baby bonds" would provide an adequate channel of giving. These bonds have been used by congregations of moderate means for several years as a means of raising capital funds. The promise would be to pay \$1.82 and \$1.83 every six months, and coupons would be provided as part of the bonds. These bonds would run for 10 years and would be for the amount of \$36.50.

Because of the small amount of a penny a day, of 30 cents a month, of \$3.65 per year, it would be possible for children as well as adults to partake in this plan.

Because of the systematic use of bonds, it would be a longterm project with practically no cancellations. It would have all the advantages of the U.T.O. and Mite Box appeals, but with no letting up in the interest or regularity of giving.

There is a vision underlying this plan. It is the vision of a unified Church, symbolized by a unified set of buildings at Seabury. Not only would it give the Presiding Bishop a center (without an hour and a half each way of commuting to '281'), but it would bring the various departments of the National Council together in one location. A great set of buildings in the form of a Celtic Cross would symbolize the basic life of the Church and become a shrine for pilgrims from all over the world. It would remain the fine conference center it now is not only for Episcopalians but for groups of all denominations. Here would be located a great library, a fine cathedral, a printing plant for the new curriculum and other publications.

This plan has been tested by asking people what they think of it. The response has been enthusiastic. "It would strengthen the whole Church." "It would provide an outlet for our devotion to the Church." "It would personalize our feelings about headquarters." "It would be easy at a penny a day." "It could be tied in with vocational giving." "Pennies make 'sense'."

But there have been doubts. "A Church which is used to relying on big givers is not likely to turn to the penny-a-day givers," said one. "It would take more thorough promotion and education than we've ever tried," said another. "It's too voluntary," said another.

But the answers were equally definite. "The Church is already using 'bonds' on the parochial level, so we know the system is sound; and we need to catch the imagination of the poor as well as of the rich, for there are more of them." "We need education in stewardship and vocational giving, and this is it." "It's a vision which will arouse the people, not a visionary dream."

So we submit to the Presiding Bishop and the National Council of the Protestant Episcopal Church this scheme to make Seabury into a center and a shrine, and we believe we have provided the means whereby the imagination of the people will be aroused and the pocket books of the people will be opened.

Respectfully submitted,

FRANK G. SIBILIA, Chairman,  
Committee on Vocational Giving Province of the Pacific.

#### APPENDIX B.

### REPORT OF THE PROVINCIAL BOARD OF EXAMINING CHAPLAINS

During the past year the Provincial Board of Examining Chaplains through its Chairman has made request of the Boards of Examining Chaplains of the Dioceses and Districts within the Province for sample sets of examination questions. Unfortunately, there has been only a meager response to this quest; but it is hoped that further sets of questions will be forthcoming. Your Provincial Board believes that there should be greater uniformity in all matters pertaining to the Canonical Examination of Candidates, but it is extremely difficult to suggest any normal standard of procedure until specific information is available with regard to current practice in the Dioceses and Districts of the Province.

Your Board has furnished a set of questions for the Board of Examining

ing Chaplains of a District within the Province which had asked for such assistance. Similar help is available at any time for all Boards within the Province.

The Provincial Board has also given a written examination in several subjects for Deacon's Orders at the request of a District Board of Examining Chaplains.

Respectfully submitted,  
HENRY M. SHIRES, Chairman.

## APPENDIX K. REPORT OF THE CHURCH DIVINITY SCHOOL OF THE PACIFIC

### For The Academic Year 1950-1951

It is a great pleasure for me as Acting-Dean and Vice-President of the Board of Trustees, to report to you on the Church Divinity School of the Pacific. This past year in the life of the School has been marked of course by mixed emotions. Both the members of the faculty and the members of the student body have felt a deep regret for the departure of the Dean, the Rt. Rev. Henry H. Shires, and the loss of the unique leadership which he has given to it for the past fifteen years. In many ways he has been the School and under his inspired and inspiring direction it has grown from a handful of students and one building to its present status of a Chapel, a Library, Denniston Hall, Gibbs Hall, a Deanery, three faculty residences and seventy-one full time students. Though his departure has left a deep void we all have taken pride in his elevation to the episcopate.

#### THE DEAN-ELECT

Next to the resignation of the former Dean, the most important single event during the past year has been the election of his successor. This has provided the School with a great deal of excitement and anticipation. We have been most fortunate indeed to secure the Rev. Dr. Sherman E. Johnson, Professor of New Testament at the Episcopal Theological School in Cambridge since 1940, and he will begin his duties this summer. Dr. Johnson combines the qualities of a scholar with the practical wisdom, the judgment, the imagination, and the administrative abilities which this position demands. He comes to us out of a rich background of teaching and pastoral experience, having taught at Nashotah House, at Seabury-Western and at Union, as well as at Cambridge. I speak for the Board, the Faculty and the students when I say that we are overwhelmingly enthusiastic about our Dean-elect and look forward eagerly to his arrival. From all over the country we have received commendatory letters about his appointment. Dr. Johnson has asked me to extend to you his personal greetings and to say he looks forward to being with you next year.

#### THE FACULTY

During the past year the members of the faculty have carried on the life of the School, maintaining the same high standards of academic work, the traditions of discipline and devotional life as in the past. Each of them has carried a heavier schedule of teaching besides assisting in the administrative details. All of this has been done in a spirit of unity and cooperation that deserves the esteem and praise of us all.

During the year also, one new member was added to the faculty—the Rev. Samuel M. Garrett, who was appointed Assistant Professor of Church History. He came to us from E. T. S. but being a graduate of C. D. S. P. was no stranger to us or to the school. As a scholar, a teacher and as an advisor to the students he has greatly enriched our corporate life.

Two members of the faculty have had books published during the year.

The Rev. Charles Whiston's book on the Ministry of Jesus, and the Clue to Christian Education by the Rev. Randolph Miller. The Forward Booklet for Trinity 1950 was composed by the Faculty as well.

During the month of April the Rt. Rev. Robert Cecil Mortimer, the Lord Bishop of Exeter, gave a series of five lectures on Canon Law. These lectures were sponsored jointly by the Church Divinity School of the Pacific and by the University School of Law and were held on the campus of the University. They were possible because of a gift from Dr. Lloyd Robbins of Suisun, California. An excellent attendance was maintained throughout the series and it is expected that the lectures will be printed in the near future.

#### THE STUDENT BODY

During the year 1950-51 we have had the largest enrollment in the history of the School, with seventy-one full time students registered, representing twenty dioceses and missionary districts. Though the majority have come from the 8th Province, it is noteworthy that the number of students from the middle west, the east and the southwest has steadily increased. There is also one student from Hong Kong, one from Panama, and one from Shanghai.

Whatever success has been achieved this past year has been due as much to the cooperation of the students as to the faculty. Though there are naturally many differences of opinion and degrees of churchmanship represented, these have been subordinated to the interests of the whole and there has been a fine spirit of cooperation and unity present. In a period of transition, morale is easily lost. This did not occur.

Fourteen students are being graduated this year and already we have received applications from thirty-six men for admission next fall. We expect an enrollment in September of between eighty and ninety full-time students. This of course means that our already cramped conditions will be even more crowded and we must expand immediately.

#### IMMEDIATE PLANS FOR EXPANSION

A larger student body of necessity means a larger faculty, increased dormitory space, extra class-rooms, an enlarged chapel, more secretarial help. All Saints' Chapel, which now seats 65 people, is being re-arranged to accommodate 120 people through the use of pews rather than choir stalls. The Deanery adjacent to the School will be used next year as a dormitory. A sleeping porch is being added to it so that approximately fifteen men may be housed in it. The lower floor will be used for offices for the Dean and the Faculty. This has been made possible due to the fact that the Dean-elect has purchased his own home. Of course this arrangement is only temporary and a permanent dormitory and class room must be built in the near future. To that end the Board of Trustees has purchased the lot next to the tennis court which now extends the property east on Ridge Road all the way to Euclid Avenue.

The Board further has authorized the addition of one new full-time member of the faculty. The Dean-elect is in the process of securing such a person now and it is expected that his appointment will be announced soon. He will teach either in the field of the Old Testament or Practical Theology. All of this means of course an expanded budget for the coming year.

#### FINANCES

During the past year we have received one gift of \$3,000.00 from a bequest to be used for building purposes. The Theological offering amounted to \$11,000. This is the largest it has ever been. The Unit Gifts have grown steadily. Our budget for 1951-52 however will have to be greatly enlarged, almost doubled. The salaries of the faculty are being raised and one new

member is being added. The property must be kept in first class condition and the cost of repairs is high. The School depends for its income on three main sources: endowments, individual pledges and the Theological Sunday offering. The latter already has exceeded last year by over a thousand dollars. It should go higher.

At the recommendation of the Dean-elect and the present faculty, the Board of Trustees has voted to make a tuition charge on the students beginning in September, 1951. This will amount to \$60.00 per quarter or \$180.00 per year. This has been done only after a careful study of the policy of all other seminaries, our own and those of other denominations. Even with this tuition charge, the cost per student at C. D. P. S. will still be much less than that of any other Episcopal School and will be about the same as schools of other denominations in the west. The Board and the Faculty are fully cognizant of the fact that this will work a hardship in some cases. We feel that no student should be kept from attending because of the tuition charge. It is hoped that through scholarship grants from the school, from the parishes from which the student comes, from the bishops and from other sources, any such event can be averted. This however, will not make up the differential. We must count on a much larger income from Unit Gifts during the coming year.

The School is of course directly dependent upon the good-will, and the financial support of the clergy and laity of the Church. This support has been generous in the past. We are confident of its continuation in the future. We are grateful to the Synod of the 8th Province for its financial assistance and to its encouragement and counsel. The Church Divinity School is facing a period of growth and expansion. Under its new leadership we are confident that it will meet the challenge which confronts it. By God's Grace it will continue to contribute to the life of the whole Church by giving its students the kind of preparation for the priesthood which is needed in this day. Together we can build a School that will be the equal or the superior of any School in the land.

Respectfully submitted,  
THE REV. RUSSELL B. STAINES, Acting-Dean.

## **REPORT OF SAINT MARGARET'S HOUSE TO THE SYNOD OF THE PROVINCE OF THE PACIFIC AND THE WOMAN'S AUXILIARY**

The major concern faced by all of the centers in which women are prepared for Church work is the need for more persistent and more effective recruiting. The number of positions open to women is steadily growing—the number of women preparing for those positions remains almost the same. There has been a drop in the enrollment at Saint Margaret's House and at Saint Mary's House in Philadelphia and a slight rise in the enrollment at Windham House in New York. The total for the three schools is now 40.

Efforts to make the work of women known to college students are increasing. Personnel Secretaries have now been appointed by most of the Diocesan or District Woman's Auxiliaries, college workers are more active in recruiting through vocational conferences, the National Council has prepared and circulated new pamphlets, and the re-activated Association of Professional Women Church Workers is helping through supplying speakers at summer conferences and at Diocesan conventions.

### **PUBLICITY AND PROMOTION**

Saint Margaret's House is taking part in this recruiting movement. We have been fortunate in locating an able and interested photographer. Under

the direction of a Publicity Committee we have prepared a series of black and white slides with script in which we show the type of students and the activities of the training. These slides are being shown for the first time here at the Synod. They will be available for Diocesan or parish groups, for Canterbury Clubs and summer conferences. Bookings have already been arranged for two summer conferences and three parish groups. We hope more people will understand what we are trying to do in our training and that more women or girls of Canterbury Clubs and parishes will consider Church vocations through seeing this story. The new catalogue, which is, we believe, a great improvement over those of past years, both in attractiveness and in more careful description of the school's function and procedure; and pictorial folders are available free of charge for Tract Racks and other means of distribution. It is important that recruiting for women's work be done through the homes and the parishes as well as through the colleges.

#### REGISTRATION

There was a slight drop in the enrollment. Twelve students registered for classes during this academic year. Our student from Holland has graduated and one of the three from China has returned to take up again the work of Director of a School for the Blind in Hankow. We keep our international personnel, however, with two remaining students from China and a new student from Japan. For the first time we have a student from New Mexico and a student from Iowa. Four students are from the 8th Province.

#### FACULTY

The Saint Margaret's House faculty—consisting of two full-time teachers and three lecturers—has made several careful studies in relation to the training. The results of our studies are better admission procedures and more carefully planned policies about field work. We are now concerned to procure for both the faculty and students instruction in group work procedures. The Alumnae also are helping through an evaluation of the training with suggestions for faculty consideration. New opportunities for individual development will be offered next year—a description can be found in the catalogue.

The faculty is aware of a new and dynamic interest in their function of training women for the work women are expected to do as differentiated from that of the men in the ministry. This is important, as the students at Saint Margaret's House still take the majority of their course work at the Theological seminaries, either the Church Divinity School of the Pacific or the Pacific School of Religion.

#### STAFF

In response to the proffered Social Security under the new Government ruling, the entire staff requested inclusion. We are, therefore, paying our own 1½ percent and the withheld 1½ percent to the Federal authorities. Both Miss Hickson and I have been notified that we shall be cared for in the same way by the National Council. This seems to me to be a sound advance in our employment rating and as an example to our students.

#### THE LIBRARY

The major part of the cataloguing of our Library has been completed. The new card-catalogue is a joy to all. Books are accessible now, as they may be found under titles, authors, and subjects.

The Friends of Saint Margaret's House Library, a small group of qualified and practising librarians, have shepherded us through this project, which is a big one for amateurs, in such a way that our offering is now appropriate to our status as a Graduate School. We have had again to expand our shelving.

Cards for our books—and we are at present specializing in new books in the field of Christian Education, of educational psychology, in pastoral counselling, and in the work of women—are included in a master file at the Pacific School of Religion. We use the Library of Congress cards, and we have access to the library at the University of California.

To date, with the purchase and gift of new books, we have slightly over 2,000 volumes and 26 periodicals. The student assistants are appointed every term to help in shelving, lettering, etc.

#### THE STUDENTS

A more dynamic relationship is growing up between the students and the faculty. This is the result of the larger and more self-conscious groups in both categories. The students are showing more initiative.

Definite steps have been taken to improve our Chapel and the Chapel services. Students have purchased and made a new dossal, have arranged for instruction in chanting and both unison and part hymn singing. The Sacristy has been re-arranged, new linens have been made and purchased. Large hymnals with music have been donated by students.

Teams of students have gone out to speak to parish and convocational groups. This is a valuable part of their training and we all welcome these opportunities. Of course, it is not always easy to add this responsibility to those they already have in their studies and their field work.

#### A PROVINCIAL CENTER

It is important that professional women church workers in the Province should have a center for their organization. For the first time in our history—if we except the gathering at General Convention—a conference for such workers was held at Saint Margaret's House during the Christmas vacation. Women from Olympia, Los Angeles, Arizona, Idaho, Nevada, San Joaquin, and California came for the purpose of sharing concerns, procuring refreshment and inspiration. The group unanimously decided that they should meet twice annually—at the time and place of the Synod, and for a three- to five-day conference at Christmas at Saint Margaret's House. The staff at Saint Margaret's House feels that by providing such an opportunity it is performing part of the function of a Provincial institution.

The annual vocational conference for college women in the central section of the Province is held at Saint Margaret's House during the Spring holiday for students at the University of California. And finally, it has become a treasured custom for the Board of the Provincial Woman's Auxiliary to meet at least once a year at Saint Margaret's House.

#### THE PROPERTY

Further expensive improvements have had to be made. Saint Margaret's House was built in 1904. The electrical and plumbing equipment have had to be brought up-to-date. But we are at present, with these major changes, in excellent shape. Our great need is for a Chapel which will be large enough for our group and quiet enough for worship.

#### FINANCES

The three-year plan devised at the Synod in Santa Barbara in 1948 is now closing. Our training program is still dependent upon the support by individuals and groups. The National Council still bears the major expense in providing the two full-time faculty salaries. The part-time faculty salaries, office expenses, recruiting, and library expenses cannot be defrayed by student tuition. It is available in listings from individual Dioceses and Districts and as a total listing from all contributing sources. I wish to thank you for your past support and to bespeak your continued support.

Respectfully submitted,

KATHARINE A. GRAMMER, Dean.

# **CONTRIBUTIONS RECEIVED FOR THE DEVELOPMENT OF SAINT MARGARET'S HOUSE TRAINING CENTER**

| Diocese or<br>Missionary<br>District | Percentage<br>of<br>\$6,000 | Actual<br>Receipts<br>1948-1949 | Actual<br>Receipts<br>1949-1950 | Actual<br>Receipts<br>1950-1951 |
|--------------------------------------|-----------------------------|---------------------------------|---------------------------------|---------------------------------|
| Alaska .....                         | \$                          | \$ 25.00                        | \$ 10.00                        | \$ 20.00                        |
| Arizona .....                        | 3.47                        | 182.13                          | 226.12                          | 234.00                          |
| California .....                     | 20.73                       | 2,434.25                        | 2,687.30                        | 1,975.50                        |
| Eastern Oregon .....                 | 1.90                        | 164.91                          | 216.03                          | 173.34                          |
| Honolulu .....                       | 4.03                        | 50.00                           | 68.00                           | 63.00                           |
| Idaho .....                          | 1.63                        | 105.55                          | 80.00                           | 193.60                          |
| Los Angeles .....                    | 43.91                       | 1,062.02                        | 902.06                          | 747.00                          |
| Nevada .....                         | 1.53                        | 158.50                          | 200.00                          | 95.00                           |
| Olympia .....                        | 8.97                        | 195.00                          | 203.07                          | 229.05                          |
| Oregon .....                         | 7.72                        | 294.02                          | 312.50                          | 292.00                          |
| Sacramento .....                     | 4.60                        | 10.00                           | 15.00                           | 40.00                           |
| San Joaquin .....                    | 3.26                        | 117.60                          | 195.60                          | 305.60                          |
| Spokane .....                        | 5.03                        | 235.00                          | 248.50                          | 508.83                          |
| Utah .....                           | 2.12                        | 25.00                           | 86.81                           | 289.79                          |
| Province of the Pacific .....        |                             |                                 |                                 | 1,352.33                        |
| TOTALS .....                         | 100.00                      | \$5,058.98                      | \$5,450.99                      | \$6,519.04                      |

## WOMEN'S AUXILIARY TO THE NATIONAL COUNCIL PROVINCE OF THE PACIFIC

### PRESIDENT

Mrs. Claude R. Davis (1953), 900 Harrison Blvd., Boise, Idaho

### VICE-PRESIDENTS

First—Mrs. St. Elmo Coombs (1952), 431 S. Meredith Ave., Pasadena 4, Calif.

Second—Mrs. Cleve Kindall (1953), P. O. Box 424, Cloverdale, Calif.

Third—Mrs. John R. Newcomer (1954), 324 W. Willetta St., Phoenix, Ariz.

### SECRETARY-TREASURER

Mrs. Chester M. Kennedy (1954), Gateway, Oregon

### REPRESENTATIVE ON THE NATIONAL EXECUTIVE BOARD

Mrs. Sumner D. Walters (1952), 1917 N. Hunter St., Stockton, Calif.

### TRUSTEES OF ST. MARGARET'S HOUSE

Mrs. King Verleger (1952), 2048 Leavenworth, San Francisco 11, Calif.

Miss Ruth Jenkins (1953), The Annie Wright Seminary, Tacoma, Wash.

Mrs. Leonard Gardner (1954), 420 Bristol Ave., Stockton, Calif.

Mrs. J. M. Hover (1955), 1768 11th Ave., Sacramento, Calif.

### NOMINATING COMMITTEE

Mrs. Evans Hammond (1952), 134 York Ave., Berkeley 8, Calif.

Mrs. Samuel Sayre (1953), 2111 Chicksaw Ave., Los Angeles 4, Calif.

Mrs. Bertram A. Warren (1954), 248 E. Birch, Walla Walla, Wash.

### SPECIAL MEMBERS OF THE PROVINCIAL EXECUTIVE BOARD

Member at Large, National Executive Board

Mrs. Robert Arneson, Oswego, Oregon

Provincial President of the Daughters of the King

Miss Madeline Wagstaff, 3475 E. 7th St., Los Angeles 23, Calif.

Provincial President of the Church Periodical Club

Mrs. John J. Donovan, 9 Acevedo Ave., San Francisco, Calif.

Provincial Altar Guild Chairman

Mrs. Paul Reed, 309 23rd Ave., San Mateo, Calif.

### ASSOCIATE MEMBERS OF THE PROVINCIAL COUNCIL

Ex officio, (1953) Mrs. Claude R. Davis

Ex officio, (1952) Mrs. Sumner D. Walters

Miss Katherine Grammer (1952), 1820 Scenic Ave., Berkeley, Calif.

Mrs. Robert K. Vickery (1953), 1118 Oxford St., Berkeley 7, Calif.

Mrs. Richard S. Watson (1954), 55 B St., Salt Lake City, Utah.

PRESIDENTS OF DIOCESAN AND DISTRICT  
WOMEN'S ORGANIZATIONS

District of Arizona

Mrs. A. M. Thorton (1954), 233 West Latham, Phoenix, Arizona

District of Alaska

Mrs. E. L. Meier (1954), Box 1423, Anchorage, Alaska

Diocese of California

Mrs. Evans Hammond (1952), 134 York Ave., Berkeley 8, Calif.

District of Eastern Oregon

Mrs. Raymond H. Reeves (1952), Lakeshore Dr., Klamath Falls, Ore.

District of Honolulu

Mrs. William Lina (1954), 3229 Winam Ave., Honolulu, Oahu, T. H.

District of Idaho

Mrs. Allison Baer (1951) 1419 Warm Springs Ave., Boise, Idaho

Diocese of Los Angeles

Mrs. St. Elmo Coombs (1953), 431 S. Meredith Ave., Pasadena, Calif.

Diocese of Oregon

Mrs. Blaine B. Cole (1952), 2465 N. W. Lovejoy St., Portland 10, Oregon

District of Nevada

Mrs. Clarence Swett (1953), P. O. Box 426, Wells, Nevada

Diocese of Olympia

Mrs. Arthur Peat (1953), 2015 Franklin Ave., Seattle 2, Wash.

District of San Joaquin

Mrs. Joseph J. Davis (1952), 320 Hyde Way, Visalia, Calif.

Diocese of Sacramento

Mrs. Cleve Kindall (1952), P. O. Box 424, Cloverdale, Calif.

District of Spokane

Mrs. Bertram A. Warren (1954), 248 E. Birch, Walla Walla, Wash.

District of Utah

Mrs. Otis Weeks (1953), 2529 Eccles Ave., Ogden, Utah

APPENDIX B  
ANNUAL REPORT OF THE TREASURER  
APRIL 30, 1950 — MAY 2, 1951

|                                     |          |           |
|-------------------------------------|----------|-----------|
| Balance on hand April 30, 1950..... |          | \$1449.74 |
| General Fund .....                  | \$648.40 |           |
| Mother's Memorial .....             | 793.60   |           |
| Baxter Memorial .....               | 7.74     |           |

| RECEIPTS                                                 | 1950-51  | Dues     | Mother's | Florence |           |
|----------------------------------------------------------|----------|----------|----------|----------|-----------|
|                                                          |          |          | Memorial | Baxter   | Misc.     |
| Arizona .....                                            | \$ 40.00 |          |          | Memorial |           |
| California (1949-1950) ...                               | 75.00    |          |          |          |           |
| California (1950-1951) ...                               | 75.00    |          |          |          |           |
| Eastern Oregon .....                                     | 30.00    |          |          |          |           |
| Honolulu .....                                           | 15.00    |          | 5.00     |          |           |
| Idaho .....                                              | 40.00    |          | 147.29   |          |           |
| Los Angeles .....                                        | 65.00    |          |          | 15.00    |           |
| Nevada .....                                             | 30.00    |          |          |          |           |
| Olympia (1949-1950) .....                                | 75.00    |          |          |          |           |
| Olympia (1950-1951) .....                                | 75.00    |          |          |          |           |
| Oregon .....                                             | 50.00    |          | 144.27   |          |           |
| Sacramento (1951-1952) ..                                | 20.00    |          |          |          |           |
| San Joaquin .....                                        | 30.00    |          |          |          |           |
| Spokane .....                                            | 35.00    |          |          |          |           |
| Utah .....                                               | 30.00    |          |          |          |           |
| Annual offering .....                                    |          |          |          |          |           |
| Stockton 1950 .....                                      |          |          |          |          | \$43.10   |
|                                                          | \$685.00 | \$296.56 | \$15.00  | \$43.10  |           |
| Total receipts, plus balance on hand April 30, 1950..... |          |          |          |          | \$1449.74 |
|                                                          |          |          |          |          | 1039.66   |
|                                                          |          |          |          |          | \$2489.40 |

DISBURSEMENTS

|                                                    |          |           |
|----------------------------------------------------|----------|-----------|
| Representative, National Executive Board.....      | \$100.00 |           |
| Expense on letters '49-'50 \$20; '50-'51 \$75..... | 95.00    |           |
| Annual meeting Stockton 1950 .....                 | 100.00   |           |
| Printing Journal 1950 .....                        | 57.00    |           |
| Postage:                                           |          |           |
| President .....                                    | 15.00    |           |
| Secretary .....                                    | 20.06    |           |
| Notice letters .....                               | 2.00     |           |
| Flowers, retiring and incoming presidents .....    | 4.14     |           |
| U. T. O. expense .....                             | 5.78     |           |
| Nominating Committees expenses .....               | 21.09    |           |
| Letters expense, Margaret Brown .....              | 17.40    |           |
| Stationery .....                                   | 22.75    |           |
| Printing By-Laws .....                             | 26.00    |           |
| Annual Meeting, 1951 .....                         | 85.00    |           |
| Total Disbursements, General Fund.....             | \$571.22 |           |
| Mothers' Memorial .....                            | 390.00   |           |
| Florence Baxter Memorial .....                     | None     |           |
| Miscellaneous .....                                | 43.10    |           |
| Total Disbursements .....                          |          | \$1004.32 |
| Balance on hand May 2, 1951 .....                  |          | 1485.08   |
|                                                    |          | \$2489.40 |

|                         |          |
|-------------------------|----------|
| General Fund .....      | \$762.18 |
| Mothers' Memorial ..... | 700.16   |
| Baxter Memorial .....   | 22.74    |

\$1485.08

Respectfully Submitted,  
Eleanor Kennedy, Treasurer

# **TWENTY-NINTH ANNUAL MEETING OF THE WOMEN'S AUXILIARY TO THE NATIONAL COUNCIL PROVINCE OF THE PACIFIC SALT LAKE CITY, UTAH MAY 2-3, 1951**

The 29th annual meeting of the Women's Auxiliary to the National Council, Province of the Pacific, was called to order by the President, Miss Janice Overfield, at 10 a.m. in St. Paul's Episcopal Church at Salt Lake City. Roll call showed all Diocese and Districts present except Alaska, three dioceses and six districts having a full delegation. Idaho had not only a full representation but the secretaries of every department in the District. The Women's Auxiliary of Hawaii sent orchids to each woman.

The meditation at 9:30 a.m. was given by the Right Rev. Stephen F. Bayne, of Olympia. It was built around the word "Walk."

Greeting and a most cordial welcome were extended by Mrs. Otis Weeks, President of the Women's Auxiliary of the District of Utah, and Mrs. Archie Tomlinson, President of the Church Women of St. Paul's. Mrs. Cleve Kindall of Sacramento gave a gracious response.

The President announced the appointment of the following committees:  
Credentials: Mrs. Silas Ford, Utah

Resolutions: Mrs. St. Elmo Coombs, Los Angeles, Mrs. C. H. Hodgson, California, Mrs. Arthur Peat, Olympia, and Mrs. J. A. Scoville, Idaho  
Mrs. Claude R. Davis of Idaho, 1st Vice-President, was introduced as Program Chairman.

Synod Orientation was presented by Mrs. Edward F. Colcock, Olympia.

The President's message followed, which is appended to these minutes. (Appendix A.)

The Treasurer's report was read, accepted, and filed. (Appendix B.)

The budget for 1951-52 was presented, discussed, and accepted.

|                                   |          |
|-----------------------------------|----------|
| Annual meeting .....              | \$100.00 |
| Pub. Report Work .....            | 95.00    |
| Rep. Nat. Ex. Board .....         | 100.00   |
| Postage: President .....          | 20.00    |
| Secretary-Treasurer .....         | 15.00    |
| Journal Printing .....            | 60.00    |
| Stationery .....                  | 25.00    |
| Promotion: President Travel ..... | 75.00    |
| Triennial Fund President .....    | 50.00    |

\$540.00

The budget is underwritten by \$540.00 by dues.

Mrs. Sumner F. D. Walters gave a most interesting report as Representative to the National Executive Board.

Dr. Huess gave a short but interesting address on the Conference for Lay People in the summer of 1951.

The next order of business was the reports of the Provincial Organizations:

Margaret Brown of Los Angeles reported on the use of the Stockton Offering for the transportation of Womens Work to Synod and of the conference held for church workers at St. Margaret's House in December, 1950.

While a hymn was sung, pages took up the annual offering and it was moved that the \$65.68 be used for the Women Workers Synod-Conference travel in 1952.

In the absence of Louise Burpee, Mrs. Mortimer Chester of Salt Lake introduced Mrs. Lowell Nugent, a leader, and Dottie Lou Withers, a Girl's Friendly Society member, who gave a living report on the work of the Girl's Friendly Society.

Mrs. Leslie Rolls of Idaho moved that Article IV, Projects of the amended By-laws of the Women's Auxiliary of the 8th Province, be amended from its present reading "Projects of the Association shall be St. Margaret's House in Berkeley, the Florence Baxter Memorial, the Mother's Memorial for Retired Missionaries, to all of which active support is pledged", to read as follows, "The project of this Association shall be St. Margaret's House in Berkeley, California, to which active support is pledged." Motion was unanimously adopted.

Mrs. Evans Hammond moved that "the money remaining in the Mother's Memorial Fund shall be expended as in the past two years for the benefit of the two retired missionaries in the District of Honolulu, and one deaconess in the Diocese of Los Angeles." Motion adopted.

Mrs. Paul Reed gave a fine Altar Guild report.

Miss Madeline Wagstaff of Los Angeles told of the work of the Daughters of the King and Mrs. J. A. Scoville, Idaho, in the absence of Mrs. John Donovan of California, gave an enlightening and most unusual report of work of the Church Periodical Club.

Mrs. Sumner Walters presented the President with a beautiful gavel and expressed the Board's appreciation of Miss Overfield's work in the past year.

Adjourned at 12:30 p.m.

### WEDNESDAY AFTERNOON

The afternoon session opened with a talk by the Rev. F. G. Moore of the Forward Movement publications.

Mrs. Robert Arneson presented Christian Education, 1951 model, using the theme "Relationship", with Mrs. Leslie Rolls, Idaho, speaking on Devotions. Others speaking were Mrs. William Sayre, Los Angeles, United Thank Offering; Mrs. King Verleger, California, Box Supply; Mrs. Evans Hammond, California, Christian Relations.

Miss Janice Overfield resigned from her office, stating that she was to be married in June and expected to live in another province.

The nominating committee, through Mrs. Edward P. Colcock, chairman, presented its report, placing the following names in nomination:

President: Mrs. Claude R. Davis, Idaho.

Third Vice-president: Mrs. John R. Newcomer, Arizona.

Secretary-Treasurer: Mrs. Chester M. Kennedy, Eastern Oregon.

Associate Member on Provincial Council: Mrs. Richard S. Watson, Utah.

Member of Nominating Committee: Mrs. Bertram Warren, Spokane.

Trustee for St. Margaret's House: Mrs. J. M. Hover, Sacramento.

There were no nominations from the floor.

Workshops and Discussion groups followed.

Adjournment at 4 p.m.

Synod dinner at 7 p.m.

### THURSDAY, MAY 3

Continuing the meditations at 9:30 a.m., The Right Rev. Stephen F. Bayne, built around the word "follow."

Miss Katherine Grammer of St. Margaret's House, Berkeley, California, gave a talk on the work there and showed excellent slides; with particular emphasis that each of us should work on recruiting.

Reports and financial statement in the Journal Page.  
Mrs. St. Elmo Coombs of Los Angeles offered the following resolution which was accepted:

"Whereas St. Margaret's House is the one institution sponsored by the province where women are benefitted directly, and

Whereas girls and young women have been, are, or will be trained there, and

Whereas requests for women workers come to St. Margaret's House from each diocese and district of the province and

Whereas the financial burden is not too great to jeopardize our other concerns

Therefore be it resolved that the women of the province accept the responsibility of financial expense of the training over and above that which is paid for by tuition, that which is granted by the National Council and that which is granted through the budget of the Synod and \$4000 a year minimum be allotted among the Diocese and District of the Eighth Province according to Diocesan Expenses."

Mrs. Cleve Kindall, Sacramento, gave "The Measuring Rod" report.  
(Appendix C.)

Bishop Block gave a most inspirational address.

Adjourned at 12:30 p.m.

#### THURSDAY AFTERNOON

Session resumed at 2 p.m. with Missionary Round-Up.

Bishop Gordon of Alaska gave an interesting glimpse of his work in Alaska and his problems. He was followed by Deaconess Mary Hutler of Pioche, Nevada, who illustrated her work in Nevada with colored slides. Miss Margo Fletcher of St. Mark's Parish, Berkeley, California, spoke briefly of the life and work at St. Margaret's and the great need in the church at large for its graduates. Mrs. David Clark of Arizona used as her theme, "What Happens to U.T.O. Funds."

Mrs. Silas Ford submitted for the Credentials Committee, a total registration of 133; of which 15 were Provincial Officers, 57 delegates, 23 alternates, and 38 visitors.

Ella A. Warren presented the following motion which was unanimously carried:

"I wish to make a motion 'That the balance in the Baxter Memorial Fund be given to Mary Melvin for use among the blind'."

On motion, the report of the nominating committee was accepted. As no names were presented from the floor, the Secretary was instructed to cast a unanimous ballot for those names presented by the Committee; Mrs. Edward F. Colcock, Olympia; Mrs. Evans Hammond, California, and Mrs. Samuel Sayre, Los Angeles.

The first vice-president, Mrs. St. Elmo Coombs, presented the outgoing president, Miss Janice Overfield, with a corsage, and welcomed the incoming president, Mrs. Claude R. Davis, with a corsage.

The Provincial Board members presented Miss Overfield with a silver plate as a wedding gift.

The memorial service followed and the following names were presented: Deaconess Thompson, Alaska.

Mrs. William Pierce, Mrs. C. W. Petit, Los Angeles.

Mrs. Floyd Caskey, San Joaquin.

District of Honolulu:

Abbie Harriet Green

Rowena Kahalekoikalani Richardson House.

Helen Baker King.

Harriet Alice Miller.

Eleanor Georgina Levington Morris.  
Nora Joana Meier.  
Annie Homlin Parke.  
Aris Webster Rathbone  
Nellie Alice Dewitt Russell  
Ada Baton Squire  
Emma Nohea Untermoun  
Henrietta G. Villiers  
Helen Dearest Wilhelmina Isenborg zur Helle.  
Mrs. Veleda Houghton, Sacramento.

The new officers were installed by The Right Rev. William T. Lewis, S.T.D.

No further business appearing, Miss Overfield turned the gavel over to the new president, Mrs. Claude R. Davis, and the 29th Annual meeting of the Women's Auxiliary to the National Council of Province of The Pacific was declared adjourned.

Respectfully submitted,  
Eleanor Kennedy, Secretary.

#### APPENDIX A

### PRESIDENT'S MESSAGE

The tradition of the past few years has been that the President's message to the women of the Province is one of work to be done rather than of past accomplishments. The work that we have done can be much more effectively discussed as we chat among ourselves in small informal groups than by having any one give a summary. In this particular meeting we will be spending more time on our labors of the last year than usual in that we will have an excellent summary of "The Measuring Rod," which has shown us where we should go. I do hope that we will continue to have a progress report in some form, as Mrs. Vickery recommended to us in her message of 1950.

"Called unto His Holy Fellowship," "For Such A Time," you will recognize as the themes which have been chosen for us by our National Board and our own Provincial Board for our work during the coming year, not only in the Church but in every area of our lives. We have been called to proclaim our Christian belief for such a time as we are now living in. In almost every paper, magazine, and book, we read of the groping for spiritual reality by the secular world, and who is more able to give it than we who have been called. Not only do we read of the spiritual seeking, but each of us finds it in our contacts with our friends. They want to know why we believe what we do, and we must be able to answer them.

Because we have been called unto His Holy Fellowship, we are a privileged group in that we try to live close to God and that we have the inner security of knowing where we are going. But demands accompany privilege. Our first demand is that we develop our individual spiritual lives, for that is the core of all that we do. We know how important it is through our contacts with others, for one can recognize easily those who have a deep personal religion. Since they can help us so much, we should do all we can to grow in the same way so that we can help others.

A second demand is that we learn more of our Church; so we can answer the questions of those who are seeking. The National Council is offering us tremendous help in this area through the exciting new Christian Education program under the able direction of Dr. Heuss. Because of the opportunity which this program presents to us, and because we are the means for telling others of it, we are devoting a quarter of our meetings to this area of the Church's teaching.

To see how Christianity relates to the world and to be ready to interpret—This is a third demand which the privilege of being a Christian presents to us. An American friend of mine who had never been particularly interested in the Church and who is now unable to get out of China recently wrote: "What I say now will probably surprise you, coming from me—but the only thing that I can see as saving us is not the blind hatred we seem to be generating but the Love of Christ which means unending war on prejudice, and on social, economic, and political injustice, whether domestic or international. What I am talking about is a very different kettle of fish from the syrupy stuff generally handed out on Sunday mornings. It means the creation of a society, national and international, where security is guaranteed to all, not as a crutch for the weak who could not otherwise take care of themselves, but as a condition as unquestioned as a pure water supply for all. It's time Americans began to think less about new cars and more about the racial stupidities and anachronisms rampant in South Africa. I wish I could impress upon my friends at home the complete extravagance of our way of life." Her thinking, which has come from her encounters with the essentials of living help to make us appreciate how privileged we are in realizing the importance of Christianity and to be living today in western America. At the same time we must live up to the demands which these privileges place upon us by continuing to apply our Christianity to our daily lives, for we have been called unto His Holy Fellowship for such a time.

NOTE: The activities of the president during this past year have included speaking at the Diocesan Convention in Seattle, at the Houseparties of the Diocese of California, at a Deanery meeting in Elko, Nevada, at the week long leadership training institute in San Joaquin, at the District Convention of Idaho, and at the Woman's Auxiliary of Christ Church, Pelham, New York, and in conducting a Provincial Board Meeting at St. Margaret's House in September, 1950.

#### APPENDIX "C"

### THE REPORT ON THE MEASURING ROD

I am sure when many of you first laid eyes on the questionnaire which has become known as "The Measuring Rod," you were a bit overwhelmed by the task before you. I want first of all to congratulate you on the care with which you filled in the answers. It showed a fine spirit of cooperation. Since I myself am a diocesan president, I am well aware of the problem of finding time in which to accomplish such tasks. As we examined and re-examined the questionnaires from the various dioceses and missionary districts of the Eighth Province, it became more and more perplexing as to how to make the expenditure of effort involved result in worthwhile information. It called for an examination of the reasons for entering upon such a project and also an understanding of what we hoped to accomplish by it. Those of you who were present in Stockton just a year ago will remember Mrs. Vickery's inspiring address. You will also remember the reports of Miss Grammer and the other delegates who had attended the College of Preachers' Conference on the important new developments in our Christian Education Program. As a result of this experience you passed a resolution authorizing a progress report on the objectives set forth, to be presented at the next Provincial meeting. **That** is the **reason** for it. Now what could we hope to accomplish by it? The answer to that question is determined largely by us who filled in the questionnaire. The information itself is of little value; it is what we do

with it that counts. And also what your Provincial Board does with it in planning and promoting the work in the Eighth Province, ever keeping in mind Mrs. Vickery's guide words, "Awareness," "Sensitivity," and "Imagination."

We shall not bore you with detail. The information is classified and may be made available if you so desire. It seems, however, that certain deductions and conclusions might prove interesting and of value. We have therefore analyzed the reports to the best of our ability and that has called for considerable reading between the lines. Little things have served as guides. To illustrate: a president of one of our well organized dioceses reported that about 5% of her women have U.T.O. boxes, another reported that all of her women have them, and still another said that 720 women in her diocese are using them. One must conclude that that question received different interpretation, and to be meaningful must be interpreted in the spirit in which it was handled. There were questions which should have been answered in percentages if possible, others that required a more general interpretation. We know that it was a new experience to you as it was to us, and are sure if we were to pursue the project further, much will have been gained through both the construction of the questionnaire and in the answering of the questions. The report is from all of the dioceses and missionary districts in the Eighth Province with the exception of Honolulu. It represents a total of 234 parishes and 517 missions, but is based on reports from 238 parishes and 517 missions. It reflects the difficulty of obtaining data from unorganized areas, and I am quite sure that presidents from some of our best organized dioceses found parts of the questionnaire difficult. From here on, wherever the word diocese is used, missionary district also applies.

### **1. Evangelism and Work in Unchurched Areas**

All but two dioceses reported recent surveys in their areas, or that such surveys were in the process of being made. The type of survey varied from those based on general information to those conducted by a diocesan strategy committee and by the Committee of Christian Social Relations of our National Council. They should prove valuable in tailoring the Church's program to best suit the needs of a specific area. All reported being concerned with the problem of changing populations. Only one had no minority group problem. Three were doing nothing about it, one very little and the rest had active programs for overcoming the results. Education and the development of Christian attitudes were the fundamental methods of attack, and ways in which the smallest mission may contribute its share. The step taken at the last annual convention of The Diocese of Los Angeles, in the form of a resolution, urging all churches to open their doors to people of all races, is of interest at this point to illustrate how Christian attitudes may be implemented. All dioceses but two reported inadequate housing, and all but one, inadequate educational facilities. All went on record as establishing new missions with the exception of one, and we feel that the question was misunderstood in that instance. Since it is a missionary district, it must be working in that area.

The report on Bishop Bloy's Five Year Plan, which calls for the establishment of a mission a year in each convocation of the Diocese of Los Angeles, for the next five years, is of interest to illustrate how a plan of definite objectives may be used to stimulate all communicants to assume their responsibility as evangelists. The Missionary District of Nevada spoke of a church school by mail that illustrates how an area of wide open spaces has met a problem in a practical manner. One president speaks of the establishment of a church school as sometimes being the first step in the founding of a mission. There was a feeling of inadequate

youth leadership except in areas where there was a well organized department. There is great need to stress work in this field. Two reported nothing being done and the rest varied considerably in the emphasis. All but one provided some leadership.

## **2. Ecumenical Concern**

From the reports it was evident that there is much room for improvement in most dioceses in the matter of stimulating ecumenical concern. Two reports showed much interest and activity, the rest diminished in interest to zero. All but one reported membership in the United Council of Churchwomen. All but two reported participation in the Ecumenical Register, though there was indication that a much better job could have been done. Five showed no part in the Missionary conferences, though the Missionary District of San Joaquin reported their Bishop being District President of M.E.M., and a wide participation of their members. The Diocese of Los Angeles reported their Chairman of Christian Education as giving strong and active leadership here. There was good participation in May Fellowship Day, The World Day of Prayer, and World Community Day, with widest interest manifested in The World Day of Prayer.

Not much support was recorded to The Christian University of Japan and less than half was recorded to The United Christian Universities of China. There is little doubt that an unusual opportunity to implement Christian attitudes in the Orient is being lost by failure of church members to participate more fully in the support of these two great ventures, and ones of similar nature.

## **3. Youth Program**

There was some confusion in the interpretation of the questions under **Community** youth program. The answers were quite vague and in many instances answered from a parochial angle. It is apparent that many of our women are participating to a large degree in this field. It is also apparent that many reports are being given by them in meetings. There is a wealth of program material in this use of our community minded women as well as a chance to educate our parochial-bound ones, concerning community weaknesses so that they may know where their help is needed. Information on youth legislation should be widely disseminated and discussions based on it would have much practical value in improving laws. The second part of question three dealt with youth in the parish, was better answered. There can be no doubt of the contribution our women are making in the church schools. Parent-teacher organizations seem to be few and far between. Since our new Christian Education program for church schools requires parent participation, there is necessity for concern here. There is a resurgence of interest in many parts of the Eighth Province in the Girls' Friendly Society since Miss Louise Burpee has come to us from National Headquarters. Wherever she has visited either new organizations have been formed or great interest aroused. We feel that more help from National should be available to isolated and rural areas, in youth organization. There could be much done in the channeling of publicity on youth conferences and related material if each parish had a personnel chairman responsible for the job.

## **4. Leadership and Organization**

The answers to the questions under this heading are familiar to all who have been active in church work. They deal with the selection of leadership and vary from the methods used in the better organized dioceses who choose their leadership from women who have worked up through parochial or convocational and standing committee experience, selected carefully by active nominating committee procedure, to those

who just take anyone available. We fear that the latter is the far more common procedure. It is obvious that plans and strategy should be employed to interest women of ability and consecration for the work in areas where there appears to be a dearth of leadership. Frequently our capable churchwomen are active in community projects and have little interest in the Women's Auxiliary because they are unaware of its fine national program. Of course, what was true of the weakness in leadership choice in the diocese, was true to a greater degree in the parish, and we must attack it from the same angle. One thoroughly interested and well-informed woman can change the picture completely in a comparatively short time. She must be consecrated, enthusiastic and an able saleswoman. Most of the dioceses had workshops for their leaders and that is an encouraging sign. The house parties conducted for training in leadership in the Diocese of California, have stimulated interest and proved of value in fellowship. These were not described in the report but we felt they were worth mentioning here. The parishes have done little or nothing in this regard and there is no question that this should receive more emphasis. Our diocesan leadership could make a real contribution by setting up workshops in parishes and giving aid in this respect wherever possible.

The third part of the question on Organization and Leadership deals with the Unified Program. There was some confusion at this point in the questionnaire and it led to the conclusion that not only were the questions poorly put, but that there was considerable lack of knowledge concerning this matter. The first part of the question dealt with the unified parish program. Our National Council has been striving for some time to stimulate an interest in good parish organization. It has provided the materials but it remains for our leaders to channel them to the members of our parishes and help to apply them to local needs. Back in 1941-42, the second year of The Forward in Service Plan, the unified parish program received special emphasis. It is safe to say that most of our parishes are still operating in a hit and miss fashion with very little thought for unification. It is difficult to superimpose a successful women's program upon a faulty parish organization, but it can be done and it looks as though many of our women are going to have to do it that way. Perhaps a successful unified women's program will lend the necessary stimulus to inaugurate a unified parish program, and some of us know from experience that it pays off in dividends of cooperation and harmony. Since there seems to be much uncertainty of knowledge in regard to the Unified Program and since we resolved to give it continued emphasis, it looks as though this is one task on which we need to concentrate.

#### **5. Presentation and Interpretation of the New Christian Education Program**

All but two dioceses reported having worked at this. Those two admitted weakness here. The concentrated areas found themselves more able to present speakers and have panels and clergy conferences. These were valuable devices in getting the information to church members. In the more isolated areas news letters and diocesan papers were used with varying degrees of success. On the parish and mission levels, there is much room for improvement. It would seem that The Women's Auxiliary might make a real contribution by designating some woman as librarian, to be responsible in channeling literature from National Council to the groups and individuals in the mission and parish who should make use of it, and develop an interest in discussion and study groups. This is of paramount importance in missions having no clergy leadership.

## **6. Personnel**

Five out of the thirteen diocese reporting were without Personnel Chairmen. The material from the Personnel Department is obviously not being given wide distribution, and it would facilitate matters a great deal if those functioning without a chairman would try to find one as soon as possible. All seemed familiar with St. Margaret's House. Its support is part of Oregon's and Utah's diocesan budget. Three dioceses reported all of their women's group supporting St. Margaret's House and the rest to varying degrees. Some of these degrees are infinitesimal. Idaho and Arizona have had girls from their areas attending St. Margaret's House lately and a few have graduates working in them. Those who have first hand information in regard to the valuable contribution these girls are making, are of course most interested. The Church Divinity School of the Pacific was familiar to all. Theological Sunday was being widely observed, with emphasis on C.D.S.P. There is little doubt that each and every one of us is failing to influence enough young people in the Church as a career.

## **7. Missionary Concern**

The first part of this question dealt with The United Thank Offering. Those of us who are diocesan presidents recognize the need for more accurate information in regard to participation in this project. The answers varied a great deal, ranging from general estimates to detailed information. Even with an answer giving a numeral or percentage of participation, there was some question as to whether it was based on all the women of the parish, the women belonging to the various organizations in the parish, or as is true in some cases to one of several groups within the parish which calls itself The Women's Auxiliary. This uncertainty was of course due to the weakness of the questions. It is safe to say that The United Thank Offering has on the whole received more attention from consecrated leadership than any of the other parts of the Auxiliary program, yet we are a long way from general participation in it. The U.T.O. Thermometer is a device which should aid in this objective. Very few are using it however. Its use necessitates a survey of the women in the parish of mission, and that in itself is of great value. The Supply work, as does the U.T.O., receives quite general participation. Both of these departments are peculiar of the Women's Auxiliary program and since they have tangible objectives seem to have more general appeal. Of course the question in regard to Churchways and Forth called for estimates and was asked mainly to emphasize their value to all leaders. It was interesting to learn that all presidents in the Missionary District of Idaho receive Churchways and pass on their copies. The same is true of Arizona. Oregon reports a very good percentage of subscribers to both magazines. They now have a chairman responsible for taking subscriptions. The Diocese of Los Angeles places great emphasis on subscriptions to both papers, and many of the other large dioceses that answered "no record" are, we are sure, stressing its importance.

In bringing this report to its conclusion, it would seem well to mention that there was some indication of wonder at its scope. In one instance there was a feeling voiced that some persons might consider it an intrusion on what is termed as the Church's Program. It would therefore be well to refresh our memories with a quotation from the Triennial Report of 1946-49. "Two general observations are worth recording; there is need for continued interpretation of The Women's Auxiliary work as church work, and the greatest progress is noted where there are strong active leaders and where the clergy are working with the women." The accepted definition of The Women's Auxiliary might bear repeating here, "The Women's Auxiliary is an international, interracial fellowship of the women of the Church, organized to aid the Church in all phases of its life and in all

fields of its activity, stimulating the religious development of the women that they may share in the creating of a Christian society." With such a challenging program the necessity of good organization and strong leadership, is obvious. We have concluded that the value of "The Measuring Rod" lies mainly in the matter of education, and if the compiling of it has made us just a little more conscious of our weaknesses and a little more resolved to rise to the challenge of our great National Program, we will, I am sure, consider the effort worthwhile.

#### APPENDIX "D"

### REPORT OF THE RESOLUTIONS COMMITTEE

Whereas Bishop Bayne in his inspiring meditations emphasized the way and manner in which we must walk and follow as Christian disciples, and

Whereas our President, Miss Janice Overfield, pointed out our duties as Christian women,

Be it resolved that we earnestly endeavor to deepen our spiritual lives, learn more about our Church, and reflect our Christianity in all relationships of our lives.

Whereas the Florence Baxter Memorial Fund cannot be handled on a provincial level, and

Whereas the need for the Mothers' Memorial Fund has almost disappeared and the Diocese of Los Angeles and the District of Honolulu where the need still continues and who received the major part of the Fund, and who so generously supported it have given assurance that they will meet this need when the Fund is exhausted,

Be it resolved that the women of the Eighth Province express their appreciation to the District of Honolulu for their generous support in the past.

Be it further resolved that the delegates return to their dioceses and districts and point out that future needs of this kind should be met on a diocesan level.

Whereas St. Margaret's House is now the sole financial provincial project of the women of the Eighth Province

Be it resolved that all dioceses and districts make a genuine effort to fulfill their quota or to overpledge that we may retain the high standards of the only Episcopal training school for women church workers in the west.

Whereas it has been a privilege to be made a part of the new Christian Education Program "Toward Redemptive Life" through inspiration and planning interpreted by Dr. John Huess, the head of the Christian Education Department of the National Council

Be it resolved that the women delegates pledge themselves to interpret this program to the women of the parishes and missions in the province.

Whereas the splendid report of the Provincial Measuring Rod has brought to our attention the tremendous scope of the women's work in the Eighth Province and we are aware of the problems facing church women

Be it resolved that we the women of the Eighth Province resolve to walk and follow in the way of Christ and,

Be it further resolved that a copy of the findings be made available to the presidents of the dioceses and districts and that we may use the Measuring Rod again next year.

Whereas Bishop Block in his moving and powerful talk presented the crisis of today as an opportunity to reestablish the primary values and strengthen our democratic way of life

Be it resolved, that we will reawaken our sense of duty and, as women, exert our Christian influence in meeting and helping solve the religious, economic and social problems of our day.

Whereas last year we pledged our support to the International University in Japan and as the need still continues

Be it resolved that we strive for greater cooperation in the coming year.

Whereas the picture "Window in the Sky" has proved to be so informative and inspiring to all who have seen it

Be it resolved that the appreciation of the women of the Eighth Province assembled in their annual meeting be extended to the National Council for this splendid film with the hope that we may have more of the same caliber.

Be it resolved that the women of the Eighth Province express their warm appreciation to the President, the clerical and lay delegates of the 32nd Synod who recognized and seated Mrs. Robert Vickery of the Diocese of California and Mrs. John R. Miller of the District of Nevada.

Be it resolved that the thanks and appreciation of the women of the Eighth Province be extended to the Right Reverend Frank A. Rhea, the Right Reverend William F. Lewis, the Very Reverend R. Dunham Taylor, the Reverend and Mrs. Mortimer Chester, Mrs. Otis Weeks and the many members of their committees for their gracious hospitality.

Be it resolved that an expression of appreciation be sent to the Right Reverend Stephen F. Bayne Jr. for his inspiring meditations; to the Right Reverend Karl Borgan Block for his powerful address; to Dean Katherine Grammer and her staff for the educational slides which she presented; to the Right Reverend William J. Gordon, Deaconess Hetler and Margot Fletcher for their contribution to the Missionary Roundup; to Mrs. David Clarke for her picture of the work at Fort Defiance, Arizona; to the Honorable Earl J. Glade for the gracious hospitality of Salt Lake City; to those who made possible the magnificent organ recital by Frank Aspar in the Mormon Tabernacle; to Miss Louise Howard and Miss Eleanor Todd who so graciously played the hymns for the morning meditations at St. Paul's; to Mrs. Sumner Walters, our Provincial Representative on the National Executive Board, for her excellent report of the work during the last year; to Mrs. Robert Arneson for her presentation of "Christian Education—1951 Model"; to Mrs. James Nakamura from Honolulu for the beautiful orchids which came from the women of the Missionary District of Honolulu.

Be it resolved that we the women of the Eighth Province extend to the Right Reverend Richard S. Watson and Mrs. Watson our warm and heartfelt wishes for many years of happy and fruitful service in Utah.

Be it resolved that we express our deep gratitude to Miss Janice Overfield for her forward looking leadership during the past year and extend to her our loving wishes in her marriage.

Respectfully submitted,

Eleanor M. Coombs, Chairman  
Josephine T. Scoville  
Stella R. Peat  
Jessie M. Hodgson







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